

0495058

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90495058

DEPT-01 RECORDING \$13.00
T31111 TRAN 7886 10/10/90 11:47:00
#3731 \$ A *90-495058
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

EQUITY TITLE COMPANY
100 NORTH LA SALLE STREET
SUITE 2108
CHICAGO ILLINOIS 60602

KNOW ALL MEN BY THESE PRESENTS,

THAT Centennial Mortgage Co.

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a

certain Mortgage dated the 17th day of May 1990, made by

made by James Cain and Catherine Cain, His Wife

Centennial Mortgage Co.

was recorded as document No. 90235100 in Book _____ at page _____ in the office of

Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Lot 40 in Block 2 in Frank Wells and Company's Boulevard Subdivision of the North West 1/4 of the North West 1/4 of Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 16-23-101-015

Address(es) of premises: 1229 S. Harding Ave., Chicago, Illinois 60623

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 4th day of June 1990

CENTENNIAL MORTGAGE CO. (SEAL)

BY: Lisa Carpenter (SEAL)
TRUSTEE, VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Nancy Gaskin
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Lisa Carpenter

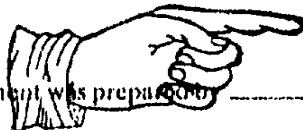
personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

" OFFICIAL SEAL "
NANCY E. GASKIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/27/93

Given under my hand and official seal, this 4th day of June, 1990

Nancy Gaskin
Notary Public

Commission expires _____



MAIL TO:
BOX 419

This instrument was prepared by _____ (NAME AND ADDRESS)

SAMUEL M. EINHORN
1500 W. SHURE DR.
ARLINGTON HEIGHTS, IL 60004

90495058

UNOFFICIAL COPY

NOV 14 2010

Property of Cook County Clerk's Office

90495058

NOV 14 2010