

**UNOFFICIAL COPY**  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 29TH day of APRIL 1986, made and executed by RICHARD J. GRANGER & NANCY J. GRANGER, HUSBAND & WIFE of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. 86-184104, Registered Land Certificate No. \_\_\_\_\_, LOT 13 IN BLOCK 29 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1, AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-02-221-012

90495115

Is fully paid, satisfied and discharged.

DEPT-01 RECORDING \$13.25  
T#5555 TRAH 7113 10/10/90 12:35:00  
#2362 + E \* -90-495115  
19 90 COOK COUNTY RECORDER

Dated this 24TH day of SEPTEMBER

Fireman's Fund Mortgage Corporation  
FKA: Manufacturers Hanover Mortgage Corp.  
Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334

Witnesses:

Amy Pianin

*Amy Pianin*

By: *Linda Whiteman*  
Linda Whiteman, Vice President

Delores Perry

*Delores Perry*

By: *Mary Ann Ciofu*  
Mary Ann Ciofu, Asst. Vice President

State of Michigan )  
County of Oakland )

On this 24TH day of SEPTEMBER 19 90 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

SHEILA JOHNSON  
Notary Public, Wayne County, Michigan  
Acting in Oakland County, Michigan  
My Commission Expires March 17, 1992

*Sheila Johnson*  
Notary Public, County,

WHEN RECORDED RETURN TO:

Gregory S. Gann  
20 N. Wacker Dr. #2900  
Chicago, IL 60606



DRAFTED BY: JANET KONDRATH  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334  
Attn: Payoff Department

*Janet Kondrath*

C36443 1 of 1 First American Title

2/10/90

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TRUST WAS FILED  
NO CHAS TO REAGINER

Property of Cook County Clerk's Office

1017112

WILL ADDRESS THE 1900

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