FOR THE PROTICE OF THE BECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dated thisSTH day ofSEPTEMBER 1990	SHORT FORM OF DISCHARGE OF MORTGAGE FOR C	ORPORATIONS TO SILY
made and executed by JAMES ALLEN STEWART & PENNY LEE STEWART, HIS WIFE of the First part, to PENNAMCO, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK , state of ILLINOIS , in liber , page , Doc No. 24 613 798 , Registered Lavy Certificate No. LOT 8007 IN WEATHEPSFIELD UNIT 8, BEING A SUBDIVISION IN THE NORTHWEST ! OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF LN. G. 32 - 103 - 413	KNOW ALL MEN BY THESE PRESENTS, Than a certain i	ndenture of
of the First part, to PENNANCO, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK , state of ILLINOIS , in liber , page , Doc No. 24 613 798 , Registered Edy Certificate No. LOT 8007 IN WEATNEPSFIELD UNIT 8, BEING A SUBDIVISION IN THE NORTHWEST ! OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL PRINCIPAL WITH A STATE OF THE THIRD PRINCIPAL	mortgage, bearing date the31ST day ofAUGUST	19_78_,
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of the Second part, and recorded in the office of the register of deeds for the county of COOK , state of ILLINOIS , in liber , page , Doc No. 24 613 798 , Registered Earl Certificate No	of the First part, to PENNAMCO, INC.	
deeds for the county of COOK , state of ILLINOIS , in liber , page , Doc No. 24 613 798 , Registered Lard Certificate No. LOT 8007 IN MEATHERSFIELD UNIT 8, BEING A SUBDIVISION IN THE NORTHWEST ! OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PINOR 1032 1033 113 10/10/10 12/3 Is fully paid, satisfied and discharged. COOK COUNTY RECORDER Dated this 8TH day of SEPTEMBER 19 90 FYA: Manufact wrers Hanover Mortgage Corp. Whose Address is: 27555 Farmington Rd. Farmington Alls, MI 48334 By: Manufact William Warry Ann Cyofu, Arst. Vice President Linda Whitenan Vice President Delores Perry By: Mary Ann Cyofu, Arst. Vice President On this 8TH day of SEPTEMBER 19 90 before ms appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Firsman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation. My Commission Expires My Commission Expires Notary Public, Founty, JANET KONDRATH		the register of
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Registered Land Certificate No. LOT 8007 IN WEATHERSFIELD UNIT 8, BEING A SUBDIVISION IN THE NORTHWEST 1 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PING 1-82-103-013 IS fully paid, satisfied and discharged. Dated this 8TH day of SEPTEMBER 19 90 FIREMAN SET HUMBER 19 90 Witnesses: Whose Actions is: 27555 Farmington Rd. Farmington Mills, MI 48334 By: Linda Whiteran Vice President Mary Ann Cyofu, Asst. Vice President State of Michigan) County of Oakland) On this 87H day of SEPTEMBER 19 90 before mg appeared Linda Whiteman and Mary Ann Clofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Firman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acat on behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation. My Commission Expires SHELLA J. JANEET KONDRATH JANEET KONDRATH	•	
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MERIDIAN, IN COOK COUNTY, ILLINOIS. PLOCATION DEPT-01 RECORDING TESSEST TRAN 7113 JOJOZ/10 12:3 Is fully paid, satisfied and discharged. Dated this BTH day of SEPTEMBER 19 90 Fireman's Fund Mortgage Corporation FAA: Manufacturers Hanover Mortgage Corp. Whose Actives is: 27555 Farmington Rd. Farmington 1:11s, MI 48334 By: Much Later Linda Whiteran Vice President By: Mary Ann Clofu, Asst. Vice President State of Michigan) County of Oakland) On this BTH day of SEPTEMBER 19 90 before mg. Mary Ann Clofu, Asst. Vice President State of Michigan) County of Oakland) On this BTH day of SEPTEMBER 19 90 before mg. Mary Ann Clofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Firsman's Fund Mortgage Corporation and that the seal affixed to said instrument was signed and sealed in behalf of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda whiteman and Mary Ann Clofu acknowledged said instrument to be the free act and deed of said corporation. My Commission Expires SHEILAD JOHNSON Montany Public, Equinty, Motary Public, Equinty		
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WHEN RECORDED RETURN TO: and Mrs. James a. Stewart Fireman's Fund Mortgage Corp. 555 Farmington Road 121 Fairlance Ct 1985 Armington Hills, MI 48334 122 Fairlance Ct 1985 Armington Department	Acting in Oekland Critatly, Michigan	1 2
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