5-8-01146

ASSIGNMENT OF REALAISTATE FOR TEGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

and set over, and by these presents does grant, barg	gain, sell, assign, ONE 120RT	ransfer and set over GAGE COMPO	unio KATION	
party of the second part, its successors and assigns,	n certain indentu	re of mortgage dated	the7th	day of
September	1990	, made by		
JAMES S. HANSON, A Bachelor TO:	CAPITAL 1	OME MORTGAGE	CORPORATION AND	ASSIGNED TO:
MIDWEST FUNDING CORPORATION it securi			4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	The second second second
One hundred five thousand six bu	* .	The state of the s		
and all its right, title and interest in and to the pren				and
State of Illinois, and described in said mortgage as			ED AS DOC. #	
LOT 2 IN CLOCK 75 IN HANOVER HIGH 1/2 OF SECTION 30, TOWNSHIP 41 NO MERIDIAN, ACCORDING TO THE PLAT X 21162019, IN COOK COUNTY, ILLINOI	Lands Unit Orth, Range Hereof Reco	10, EAST OF TH	E THIRD PRINCI	BAT .
Dor		:	DEPT-01 RECORDIN T+1111 TRAN 789 +3746 + A *- COOK COUNTY R	G 2 18/10/90 12:01 -90-4951 ECORDER
PROPERTY ADDRESS: 8148 NORTH CATA	MONTANTA DI	NIOSZED DADIZ T	LLINOIS 60103	
PERMANENT INDEX NUMBER: 07-30-14		HAOARK EWIK! TI	COTOD STANTEIN	0495148
which said mortgage is recorded in the Office of Re-				
as Document No.	~		Server for the second con-	and the second second
		, together wi	th the said Note there	in described,
and the money due or to grow due thereon, with int	() .	and the second		in and the same of
TO HAVE AND TO HOLD the same unto the		econo part, its successo	ors and assigns, forever	subject only
to the provisions in the said indenture of mortgage of		1/5	•	ing.
IN WITNESS WHEREOF, the party of the	The second second second			
AMY E. WATT, its Vice President and attested by seal to be become affixed this 7th	LINDA D. COR.		mber	المارا
seal to be hereunto affixed, this		_ day or	. 19	, A.D.
(4)				
ATTEST: Assistant Vice President	В\	· ·	Fice President	,
			0.	
			$O_{x_{-}}$	
STATE OF ILLINOIS)		EN COL		
) SS COUNTY OF DUPAGE)				8
		AL SECTION AND ALL SECTION AND		, in the contract of the contr
I, the undersigned, a Notary Public in and for the Cand LINDA D. CORP, Vice President and Assistant personally known to me to be the same person whose i before me this day in person and acknowledge that the as the free and voluntary act of said corporation, for the did also then and there acknowledge that she as custo instrument, as her own free and voluntary act and as therein set forth.	Vice President re names are subscriby y signed and delive ne uses and purposedian of the sent of	spectively of MIDWI bed to the foregoing in red the said instruments tes therein set forth; ay said corporation, did	ST FUNDING CORT strument as such office at as their free and volu- and the said Assistant Vi- affix the said corporat	PORATION © ers, appeared many act and ec President, e seal to said
	GIVEN (inder my hand and N	lotarial Seal this	
	7th	Septe	mber / 19	90 A.B.
S-90-01146		Posin	Lan.	al-
LAWYERS TITLE	Notays P	ublic		The second secon
			" OFFICIAL	SPAL "A
	wy Com	mission Expires:		

NOTARY PUBLIC, STATE OF LEAST

MY COMMISSION EXPIRES 67 1.

This instrument was prepared by: + Mail To:.
MIDWEST FUNDING CORPORATION
1020 31st Street State 401
December 11 60515

Downer Grove, 11. 60515 Attn: Kitty Rhoades

Soot Collins Clerks Office