

CH Form 242 Rev. 3/22/84

00435326

FNMA No.: 1127216934 Servicer: 10500-0007

Servicer Loan No.: 3208-093955

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated November 20, 1969, made by Aaron Gray & Arvilla Gray as mortgagor(s), to Draper and Kramer, Incorporated as mortgagee, recorded as Document No. 21 027 471, in Book No. _____, Page No. _____, in the office of the Recorder of Deeds, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record. Lot 1145 in Frederick H. Bartlett's Greater Chicago Subdivision No. 1 being a subdivision of all of the East half of the South West quarter of Section 10, Township 37 North, Range 14, East of the Third Principal Meridian, and all of that part of the South East quarter of Said Section 10 lying West of the adjoining the Illinois Central Railroad right of way (excepting therefrom the North 33.277 acres thereof) in Cook County, Illinois.

10232 (CS-00999-89)

25-10-418-001 10235 S. St. Lawrence Chicago, IL DEPT-01 RECORDING #13.00 FEB 02 1990 10555 TRAN 7146 10/10/90 15:44:00 *2452 * E *-90-495326 COOK COUNTY RECORDER

WITNESSED: (Michigan and Ohio properties only) FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Denise M. Benn Assistant Vice President Attest: Diane M. Massetti Assistant Secretary

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STATE OF ILLINOIS)) SS COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this FEB 02 1990 (date), by Denise M. Benn, Assistant Vice President, and Diane M. Massetti, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Notary Public VICKI J. Pohla My commission expires: _____

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

MAIL TO S. ROSMARIN 111 W. WASHINGTON CHGO. ILL 60602

BOX 334

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office