AGINUNOFFICIAL GORMEGSS2 LEDERAL BANK

COOK COUNTY, ILLINOIS

RELEASE OF MORTGAGE

1990 OCT 11 AM 10: 54

90496882

Loan No. 1-34646-02

jip

THE ABOVE SPACE FOR REGORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago formerly known as Cragin Federal Savings and Loan Association a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and KAREN S. BROWN, A SPINSTER

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County. Illinois as Document No. 85201634 to the premises therein described to-wit:

UNIT 1705 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3110 NORTH SHERIDAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25288427, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 CORTH, RANGE 14, EAST OF THE THIRD IN COOK COUNTY, ILLINOIS. PRINCIPAL MERIDIAN

MORTGAGOR ALSO HEREBY CRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVITIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COMMONLY KNOWN AS 3110 N. SHERIDAN POAD, APT. #1705, CHICAGO, 60657. ILLINOIS

PERMANENT INDEX #14-28-105-081-1090

STATE OF ILLINOIS | SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of C agin Vederal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signe I and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said colors it in to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the regard voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS 5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No ROY 333 - GG

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

> OFFICIAL SEAL MARIE DOFALCO NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/11/93

UNOFFICIAL COPY

Property of Coof County Clerk's Office

FEDERAL BANK

\$88964**9**69 0 6

COOK CONNIX ILLINOIS

38896106

TS IOI HY 11 130 0661

and these products to be signed by its Assistant Vice President, and attested to by its Savi) Bs of Cliticago hath hereunio caused its corporate seal to be affixed. Jant's Office IN TESTIMONY WHEREOF, THE SAID CYARIN FEDERAL BANK FOR

Cragin Federal Bank for Savings of Chicago Assistant Sectionary, this APH day of

(AHO9*RO*)

STATE OF ILLINOIS SS.

deed of said corporation for the uses and purposes therein set forth. pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and a thi tree and voluntary act an ustanti bazijis si, oi noizaest 🧭 ises ie fase senge edilocunion und canteed die corpensa sens is sacti con incidentali and subscribed to the foregoing inatument are personally known to me to be duly anthorized officers of Crago Helical Hore for Surgan and Chicago and C L the undersigned, a Motary Public in and for said County to the State atonosaid, IN HERBRY CENTAY ITATE the persons whose manes

TRUST WAS FILED

CRVEN under my hand and actarial seal, the day and year first above writteg

OFFICE THE MHOZE **0**Ł **0***B* DEED MORTGAGE REGISTRAR OF DEEDS OR 3HT RELEASE SHALL BE FILED WITH FOR THE PROTECTION OF THE Motory Public

565527000

YAM

STEET FULLERTON, CHICADO, ILLINOIS 60639 GIRAGING SAW THIMUSTON SMT

Recorder's Box No. HOX 333 - GG

tor link

TANY TOUR C. TANE OF ILLINOIS OF ILLINOIS OF ILLINOIS OFFICIAL SEAL

FICIAL.GO

9 E681664 72-49-129

NO ABSTRACT