

Prepared by, and after recording, return to:
AMERICAN ASSIGNMENT SERVICES
Westchester Financial Center
50 Main Street - Suite 1000
White Plains, New York 10606

90497462

ASSIGNMENT OF LIEN

Loan # 1010325109

Date: JULY 25, 1990

DEED OF TRUST/MORTGAGE

Date: 08/16/88 Original Mortgage Amount: \$31,750.00
Grantor/Mortgagor: RONALD J LANGHAMER AND KAREN A LANGHAMER, HIS WIFE, IN JOINT TENANCY
Original Beneficiary/Mortgagee: YEGEN EQUITY LOAN CORP.

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 08/16/88

Book/Volume: Page:

Document/Instrument No: 88376700

Permanent Index No.: 28-10-317-006

DEPT-01 RECORDING 015.00
T08000 TRAN 2610 10/11/90 07:45:00
05247 0 14 0-70-497462
COOK COUNTY RECORDER

NOTE SECURED BY DEED OF TRUST/MORTGAGE:

Holder of Note and Lien: ATLANTIC FINANCIAL SAVINGS, F.A.
Holder's Mailing Address: 2401 WALNUT STREET
PHILADELPHIA, PENNSYLVANIA 19103

Assignee: HIBERNIA NATIONAL BANK
Assignee's Mailing Address: VETS 2 - 2201 VETERANS BOULEVARD
METAIRE, LOUISIANA 70002

PROPERTY SUBJECT TO LIEN: 14731 SOUTH KOLMAR
MIDLOTHIAN, ILLINOIS 60445

LEGAL DESCRIPTION ATTACHED --- PERMANENT INDEX # 28-10-317-006
For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATLANTIC FINANCIAL SAVINGS, F.A.
UNDER CONSERVATORSHIP OF THE
RESOLUTION TRUST CORPORATION
AS SUCCESSOR IN INTEREST TO
ATLANTIC FINANCIAL FEDERAL
BY:

ATTEST:

JAY W. BANKERT
ASSISTANT VICE PRESIDENT

JOHN KALITAN
VICE PRESIDENT

90497462

STATE OF PENNSYLVANIA)
) SS:
COUNTY OF PHILADELPHIA)

I, Alice M. Benzing, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN KALITAN and JAY W. BANKERT, respectively, the Vice President and Assistant Vice President of ATLANTIC FINANCIAL SAVINGS, F.A., a mutual savings association existing under the laws of the United States, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said association, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 25th day of July, 1990.

Alice M. Benzing
Alice M. Benzing, Notary Public
City of Philadelphia, Phila. County
My Commission Expires May 31, 1993

AAS: 02502
Pool: 00000001

NOTARIAL SEAL
ALICE M. BENZING, Notary Public
City of Philadelphia, Phila. County
My Commission Expires May 31, 1993

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UNOFFICIAL COPY

11/15/2011

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

and all present and future improvements on the real estate, which is located in Illinois, County of Cook

LOT 6 IN THE SUBDIVISION OF THE EAST 339.28 FEET OF BLOCK J. IN A.T. MCINTOSH ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9; THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 33.80 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 14751 SOUTH KOLMAR, MIDLOTHIAN, ILLINOIS

Permanent Index Number 28-16-317-006

60445

TERMS AND CONDITIONS

30497462