

This instrument prepared by:

SANDI THOMAS
STANDARD FEDERAL SAVINGS BANK
P.O. BOX 9481, DEPT # 0034
GAIITHERSBURG, MD 20898-9481
FHA NUMBER: 703-131-454098

UNOFFICIAL COPY

90497498

CORPORATION ASSIGNMENT OF MORTGAGE

90497498

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, party of the first part, in consideration of the sum of (\$10.00)
Ten and No/100 Dollars, and other valuable considerations, received from or on behalf of
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS
451 7TH ST. SW ROOM 5148

WASHINGTON, D.C. 20026

, party of the second part, at or before the
ensealing and delivery of these presents, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell, assign, transfer and set over unto the said party of
the second part a certain mortgage bearing the date of July 3, 1986, executed
by GREGORY L. BOYD AND CYNTHIA M. BOYD, HUSBAND AND WIFE

in favor of WESTAMERICA MORTGAGE CO., A COLORADO CORP.

and recorded on July 8, 1986, in Official Records Book 0 , page 0
and/or Document 36281447 , public records of COOK County , State
of Illinois , upon the following described piece or parcel of land, situate
and being in said County and State, to-wit:

SEE ATTACHED SCHEDULE A

TOGETHER with the note or obligation described in said mortgage, and the moneys
due and to become due thereon with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal
representatives, successors and assigns forever.

WITHOUT recourse or warranty, except for the warranties made by the undersigned as
set forth on the attached Schedule A and incorporated by reference herein.

IN WITNESS WHEREOF the party of the first part has caused these presents to be
executed this 24th day of September, 1990.

STANDARD FEDERAL SAVINGS BANK

90497498



Attest, Robert Drehs
ROBERT DREHS
ASSISTANT SECRETARY

By: Don Davis
DON DAVIS
VICE PRESIDENT

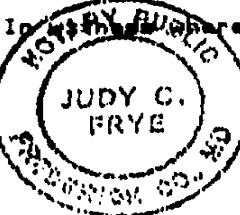
Signed, sealed, and delivered in the presence of:

Witness PHILIP BAUMEISTER

Witness TERRI GRAMS

State of Maryland
County of Frederick

On this 24th day of September, 1990, before me, the undersigned officer, personally
appeared DON DAVIS and ROBERT DREHS , who
acknowledged themselves to be the VICE PRESIDENT and
ASSISTANT SECRETARY of the above named corporation,
and that they, as such officers, being authorized so to do, executed the foregoing
instrument for the purposes therein contained, by signing the name of the corporation
by themselves as VICE PRESIDENT and ASSISTANT SECRETARY



In witness whereof I hereunto set my hand and official seal.

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My commission expires: September 1, 1992
My commission expires October 1, 1992

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SCHB H LOAN, 000000950183 DOC, AH POOL, 00174962CD AC9 ID, 29 SELLER 0, 0000223669

- (a) No set or amount of the assignor has impaired the validity and
integrity of the assignment.
- (b) The security of the said security instrument is
all machinery, and materials, fixtures, plant, lease and/or
when such items attach, and prior to all items, encumbrances, or
defects which may arise except such items as other matter as have
been approved by the assignee hereunder.
- (c) The sum of \$151 due at February 1, 1990, at the rate
of 10.0 % per annum, computed as provided in the credit instruments,
is actually due and owing under the said credit instruments,
- (d) The assignor has a good right to assign the said security and credit
instruments.

The assignor hereby warrants that:

SCHEDULE H-9

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LOT 226 IN BLOCK 29 OF MINTON PARK UNIT 3, BEING A SUBDIVISION OF PART OF
THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH
EAST 1/4 OF SECTION 35, TOWNSHIP 36, NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE H-9

98-36-115-091-0000

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SCHEDULE "A"

LOT 226 IN BLOCK 29 OF WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 36, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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SCHEDULE "B"

The assignor hereby warrants that:

- (a) No act or omission of the assignor has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 167,607.21 Dollars, together with interest from the 15th day of February, 1970, at the rate of 10.0 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The assignor has a good right to assign the said security and credit instruments.

