

This instrument prepared by:

UNOFFICIAL COPY

SANDI THOMAS
STANDARD FEDERAL SAVINGS BANK
P.O. BOX 9481, DEPT # 0034
GAITHERSBURG, MD 20898-9481
FHA NUMBER: 703-131-454098

90497498

CORPORATION ASSIGNMENT OF MORTGAGE

90497498

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, party of the first part, in consideration of the sum of (\$10.00) Ten and No/100 Dollars, and other valuable considerations, received from or on behalf of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS 451 7TH ST. SW ROOM 5148 WASHINGTON, D.C. 20026

, party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing the date of July 3, 1986, executed by GREGORY L. BOYD AND CYNTHIA M. BOYD, HUSBAND AND WIFE

in favor of WESTAMERICA MORTGAGE CO., A COLORADO CORP.

and recorded on July 8, 1986, in Official Records Book 0, page 0 and/or Document 26281447, public records of COOK County, State of Illinois, upon the following described piece or parcel of land, situate and being in said County and State, to-wit: SEE ATTACHED SCHEDULE A

TOGETHER with the note or obligation described in said mortgage, and the moneys due and to become due thereon with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

WITHOUT recourse or warranty, except for the warranties made by the undersigned as set forth on the attached Schedule F and incorporated by reference herein.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed this 24th day of September, 1990.

STANDARD FEDERAL SAVINGS BANK

90497498



DEPT-01 RECORDING \$14.00
TMS888 TRAN 2831 10/11/90 10:09:00
#3384 # H * - 90 - 497498
COOK COUNTY RECORDER

Attent: Robert Drens
ROBERT DREHS
ASSISTANT SECRETARY

By: Don Davis
DON DAVIS
VICE PRESIDENT

Signed, sealed, and delivered in the presence of:
Philip Baumeister
Witness PHILIP BAUMEISTER

Terr Grams
Witness TERRI GRAMS

State of Maryland
County of Frederick

On this 24th day of September, 1990, before me, the undersigned officer, personally appeared DON DAVIS and ROBERT DREHS, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



Judy C. Frye
Judy C. Frye, Notary Public

90497498

14.00

My commission expires: September 1, 1992
My commission expires October 1, 1992

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SCHB H LOAN: 00000950185 DOC: AM POOL: 00174962CD ACQ ID: 29 SELLER #: 0000223669

- (a) No act or omission of the assignor has impaired the validity and priority of the said security instrument.
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record against the property, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder.
- (c) The sum of \$ 61,607.21 Dollars, together with interest from the 1ST day of February, 1990, at the rate of 10.0 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument.
- (d) The assignor has a good right to assign the said security and credit instruments.

The assignor hereby warrants that:

SCHEDULE "A"

8646506

LOT 226 IN BLOCK 29 OF WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 56, TOWNSHIP 56, NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE "A"

98-35-115-021-000

UNOFFICIAL COPY 28-35-115-089-9000
08/07/98

SCHEDULE "A"

LOT 226 IN BLOCK 29 OF WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 36, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

90497438

SCHEDULE "B"

The assignor hereby warrants that:

- (a) No act or omission of the assignor has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 67,607.21 Dollars, together with interest from the 1st day of February, 1990, at the rate of 10.0 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The assignor has a good right to assign the said security and credit instruments.

SANDI THOMAS

STANDARD FEDERAL SAVINGS BANK

P.O. BOX 9481, DEPT. 0 0034

GAITHERSBURG, MD 20878-9481

FMA NUMBER: 703-131-454098

CORPORATION ASSIGNMENT OF MORTGAGE

90497498

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, party of the first part, in consideration of the sum of (\$10.00) Ten and No/100 Dollars, and other valuable considerations, received from or on behalf of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS 451 7TH ST. 5M ROOM 5148 WASHINGTON, D.C. 20026

, party of the second part, at or before the enacting and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing the date of July 3, 1986, executed by GREGORY L. BOYD AND CYNTHIA M. BOYD, HUSBAND AND WIFE

In favor of MESTAMERICA MORTGAGE CO., A COLORADO CORP.

and recorded on July 8, 1986, in Official Records Book 0 and/or Document 86281667 upon the following described place or parcel of land, situate and being in said County and State, to-wit: SEE ATTACHED SCHEDULE A TOGETHER with the note or obligation described in said mortgage, and the moneys due and to become due thereon with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

WITHOUT recourse or warranty, except for the warranties made by the undersigned as set forth on the attached Schedule B and incorporated by reference herein.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed this 24th day of September, 1990.

STANDARD FEDERAL SAVINGS BANK



DEPT-01 RECORDING
T00000 TRNN 2881 10/11/90 10:09:00
#3384 #11 *90-47742B
COOK COUNTY RECORDER
\$14.00

90497498

Attest:

ROBERT BREMS
ASSISTANT SECRETARY

BY: DON DAVIS
VICE PRESIDENT

Signed, sealed, and delivered in the presence of:

Witness PHILIP BAUMEISTER
Witness TERNI GRAMS

State of Maryland
County of Frederick

On this 24th day of September, 1990, before me, the undersigned officer, personally appeared DON DAVIS and ROBERT BREMS, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY



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