

JANICE BUTTERS
12125 WOODCREST EXECUTIVE DRIVE-320
ST. LOUIS, MISSOURI 63141

AND WHEN RECORDED MAIL TO

MAGNUM MORTGAGE COMPANY

12125 WOODCREST EXECUTIVE DRIVE-320
ST. LOUIS
MISSOURI 63141

90497524

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COMMUNITY FEDERAL SAVINGS AND LOAN
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1990
executed by DENNIS B. CLARK AND JOYCE A. CLARK, HUSBAND AND WIFE

to MAGNUM MORTGAGE COMPANY

a corporation organized under the laws of DELAWARE
and whose principal place of business is 12125 WOODCREST EXECUTIVE DRIVE-320
ST. LOUIS, MISSOURI 63141

and recorded in Book/Volume No.

COOK

(page(s))

County Records, State of ILLINOIS

as Document No.

90430713

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDING

YN8888 TRAN 2857 10/11/90 10:25:00

WS410 #H *-90-497524

COOK COUNTY RECORDER

02-16-303-044-1117

Commonly known as:

197 BARRA LANE, INVERNESS, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ MISSOURI
COUNTY OF ST. LOUIS

MAGNUM MORTGAGE COMPANY

On September 6, 1990 before me, the
(Date of Execution)

BY: William E. Melton

ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared William E. Melton
known to me to be the President
and Teri Pingel

BY: Teri Pingel

ITS: Corporate Secretary

known to me to be Corporate Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Amy Buich

Notary Public

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SARA J. BERCK, Notary Public
STATE OF MISSOURI, ST. LOUIS COUNTY
MY COMMISSION EXPIRES 10/6/90

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DPS 171

UNOFFICIAL COPY

10-11-1960

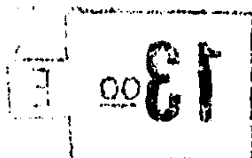
DEPARTMENT OF

Property of Cook County Clerk's Office

90497524

COOK COUNTY CLERK'S OFFICE
JAN 11 1961

RECEIVED



UNIT 152 IN INVERNESS ON THE PONDS CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: LOCH LOMOND GREENS UNIT 1, BEING A SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1980, AS DOCUMENT NUMBER 25,692,755 AND INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85-198,886 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1979, AND KNOWN AS TRUST NUMBER 1075503, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 9, 1983 AS DOCUMENT NUMBER 26,637,534, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

02-16-303-044-1117

90497524