

RELEASE OF MORTGAGE

Loan No. 7908-11 blk

90497735

49/400

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto Ronald Sirovatka and Donna Sirovatka, His Wife of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of May A.D. 19 83, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 26 626 282, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 224 in William Zelosky's Second Terminal Addition to Westchester being a Subdivision in the South 1/2 of Section 16, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PLN # 15-16-313-007

DEPT-01 RECORDING \$13.25
TH7777 TRAN 6820 10/11/90 10:11:00
ILL750 # G \*--90--497735
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 27th day of September, A.D. 19 90.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By David G. Burba President
Attest Mary S. Suffi Secretary

90497735

STATE OF ILLINOIS
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY that David G. Burba personally known to me to be the President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Suffi

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

"OFFICIAL SEAL"
Bonnie Lou Kucera
Notary Public, State of Illinois
My Commission Expires 7/13/92

GIVEN under my hand and notarial seal, this 27th day of September, A.D. 19 90.

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60154-4391

Bonnie Lou Kucera Notary Public 90497735

DELIVER MAIL TO INSTRUCTIONS
NAME Art Robinson
STREET 3837 W. 35th St
CITY Cicero, IL 60608
OR
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

755 Newcastle Avenue
Westchester, IL 60154

1325