

DEED OF RELEASE (Corporation)

UNOFFICIAL COPY

90497779 90497779

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by
^(Date) mortgage executed by MARCOS LIMA AND SANDRA LIMA, HUSBAND AND WIFE, AS JOINT
TENANTS

dated MARCH 21, 1990, and recorded MARCH 23, 1990

In the office of the RECORDER of COOK ILLINOIS
^(Recording Office) ^(County) ^(State)
under Document No. 90130131 in Book _____ at Page _____, for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 125 IN A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13 35 210 010

property: 3511 W. Belden Chicago, Ill.

RECORDER ILLINOIS COOK

672266-06- * 0 # 682TH
00:07:07 06/TT/07 0282 NUMB 222111
13 25

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 13 day of AUGUST, 1990.

Attest:

By D.A. May Vice President

Assistant Secretary

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of WILL.

90497779

On this 13 day of AUGUST, 1990 A.D., before me, appeared D. A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

a DELAWARE Corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D. A. MAY

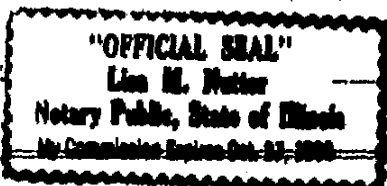
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

WILL. ILLINOIS
^(County) ^(State)

My Commission Expires:

CCC 3596-E Printed in U.S.A. 7/80



Lina M. Nutter Notary Public for said County and State

MAIL TO
3511 W. Belden
Chicago, Ill. 60647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

488603 JD