

# UNOFFICIAL COPY

RELEASE OF MORTGAGE 7 8 0 1

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FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto MONICA L. CAPPS ("Mortgagor"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 19th day of April, 1985 and recorded on the 23rd day of April, 1985 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 27520610, made by Mortgagors to Community Bank and Trust Company of Edgewater, Mortgages, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated April 19, 1985 and recorded on the 23rd day of April, 1985 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 27520611 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

*Property of Cook County Clerk's Office*

Box # - 17-17-417-166  
Property 904 S. May, Chicago, Ill.  
60607

DEPT-01 RECORDING \$15.25  
 TH7777 TRAN 6020 10/11/90 10:21:00  
 #1816 H 0 4-50-497801  
 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage this 17th day of September, 1990.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

(SEAL)

By: *James J. Kregor*  
JAMES J. KREGOR  
 Title: CONTROLLER AND ACCOUNTING MANAGER

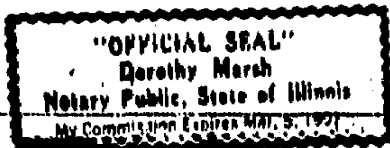
ATTEST:

By: *Robert W. Kugel*  
ROBERT W. KUGEL  
 Title: ASSISTANT TREASURER

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, do hereby certify that JAMES J. KREGOR and ROBERT W. KUGEL, personally known to me to be the CONTROLLER/ACCTG. MGR. and ASSISTANT TREASURER, respectively, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JAMES J. KREGOR and ROBERT W. KUGEL they signed and delivered the said instrument as CONTROLLER/ACCTG. MGR. and ASSISTANT TREASURER of said Authority, and caused the corporate seal of said Authority to be affixed thereto, pursuant to authority given by the members of the said Authority, as their free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of September, 1990



*Dorothy Marsh*  
 Notary Public

My Commission Expires: \_\_\_\_\_

This Document Prepared by: DOROTHY MARSH

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
 401 N. MICHIGAN AVENUE - SUITE 900  
 CHICAGO, IL 60611

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PARCEL 1:

THE UNDERLYING LAND FOR THE TOWNHOUSE UNIT 90 HEREINAFTER DESCRIBED: ("A") THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT; LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET, LYING WEST OF AND ADJOINING AFOREMENTIONED LOTS, ALL IN M. LAFIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

UNIT NUMBER 90:

THE SOUTH 30.0 FEET OF THE NORTH 32.92 FEET OF THE WEST 20.0 FEET OF THE EAST 70.52 FEET OF LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF AND ADJOINING AFORESAID LOTS ALL IN M. LAFIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, DATED JULY 31, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23685725.

Property of Cook County Clerk's Office

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Mail To: Ralph P. Sammarco  
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Chgo, Ill. 60602