Know All Men by These Presents, that the

ROYAL SAVINGS AN	D LOAN ASSOCIATION OF CHICAGO
	s of the State of Illinois, of and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is heraby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AGUSTIN FUENTES and JUANA FUENTES, his wife	
it may have acquired in through or the DECEMBER decimber, day of DECEMBER of Illinois in the State of Illinois, in Book	wand State of Illinois, all the right, title, interest, cisim or demand whatsoever  a Assignment of Rents dated 6th  by a certain mortgage deed hearing date the Recordor's Office of COOK County,  a 19 80, and recorded in the Recorder's office of COOK County,  BB Document #25695927  BB Document No. 25695927  usted in the County of COOK and State of Illinois, as follows, to-wit:
Lot 43 in Block 42 Chicago Canal and (	in the Subdivision made by the Calumet and Dock Company of part of Sections 5 and 6, Range 15, East of the Third Principal Meridian,
Address of Property	
	0: 26-06-216-004-0000 VOL.296
THIS INSTRUMENT TAS PREPAI George L. McCabe 9226 Commedical Avenu Chicago, 311. 60617	#1871 # G = -90 -497697 COOK COUNTY RECORDER
l., 7 1	of, The said ROYAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
lu Gebunduñ músts:	hath hereunto caused its corporate seal
	to be affixed, and these presents to be signed by its
	Attest Ass't- Secretary
STATE OF ILLINOIS, County of COOK I, in the State aforesaid, DO HEREBY the Vign President of the Rand MARTHA KAVOURAS	the undersigned a Notary Public in and or said County CERTIFY that GEORGE L. MCCABE personally known to me to be OYAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  personally known to me to be the Ass't Secretary of said
corporation whose names are subscrib	acknowledged that as such
HOTALT PUBLIC, STATE OF MILHOIS AN COMMISSION EXECUTE TO 19 72	corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  GIVEN under my hand and notarial seal, this
OR THE RESTESTION OF	day of August A. D. 19.90  Carbon of Motor Public
10. The Control of th	THE OWNER, THIS RELEASE SHALL BE FILED WITH THE HOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.