JNOFFICIAL COPYs

90497925

RELEASE OF MORTGAGE

Loan No. 1-48650-04

\$13.25 DEPT-01 RECORDING TRAN 6820 10/11/90 19:47:00 *-90-497925 #1948 # G

THE ABOVE SPACE FOR RECORDERS 1999 NECTORNER

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Omt-Claim unto

PATRICK J. MULLARKEY and AGNES MULLARKEY, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County. tllinois as Documen. No. 902 16052 to the premises therein described to-wit:

N VOLK BROTHERS SHAW ESTATES, BEING A SUBDIVISION IN THE LOT 48 THE NORTH EAST FRACTIONAL 1/4 OF SECTION EAST OF TOWNSHIP O NORTH, MERIDIAN, IVING SO 12, THIRD PRINCIPAL RANGE EAST OF THE SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLIPOIS. 90497925

COMMONLY KNOWN AS:

3721 NORTH OCONTO CHICAGO, ILLINOIS

CORPORATE

37/21 1 600 x to 10,0040 NO 60634

IN TEST MUNY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hash hereunto caused its corporate seal to be affixed, and these present; to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 21st day of September 19 90

Cragin Federal Bark for Savings of Chicago

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Teicral Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

CIVEN methor my hand and notarial seal, the day and year first above written

GIVEN under my hand and notarial seal, the day and year first above written

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPILES QUESTION Notary Public

INSTRUMENT WAS PREPARED BY Richard J Jahns 5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

403 Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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