

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE 0 7 9 30497980

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of

Equibank, 2 Oliver Plaza 12th Floor, Pittsburgh, PA 15222

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the 28TH day of AUGUST, 1990 executed by CHITIAWAT TANGTAKULTANAKIJ AND

S1240660 16 EE

CHANSOM TANGTAKULTANAKIJ, HUSBAND AND WIFE

in favor of COLE TAYLOR BANK

in the amount of \$69,600.00 and recorded in Official Records Book \_\_\_\_\_, page \_\_\_\_\_, or Document 90-425114, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOT 51 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUB-DIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 9.225 ACRES THEREOF) AND EXCEPT A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 9, TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 IN BOOK 5728, PAGE 51 AS DOCUMENT NUMBER 238034, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25  
T#6666 TRAN 1859 10/11/90 09:27:00  
#9799 + H \*-90-497980  
COOK COUNTY RECORDER

19-09-308-011

PROPERTY ADDRESS: 5227 SOUTH CENTRAL AVE., CHICAGO, IL 60638

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 28TH day of AUGUST 1990.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 31ST day of AUGUST 19 90.

(CORPORATE SEAL)

ATTEST: Janice Bach  
JANICE BACH  
ASSISTANT VICE PRESIDENT  
Signed, sealed and delivered in the presence of:

AMERICA'S MORTGAGE COMPANY

BY: Ellen Henderson  
ELLEN HENDERSON, VICE PRESIDENT

Gina Gillmore  
GINA GILLMORE  
Sara R. Maher  
SARA R. MAHER

90497980

STATE OF ILLINOIS  
COUNTY OF SANGAMON

90497980

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

ELLEN HENDERSON and JANICE BACH well known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

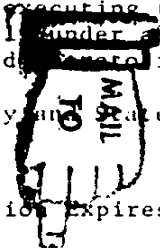
WITNESS my hand and official seal in the County and State last aforesaid this 31ST day of AUGUST, 19 90.

Sara R. Maher  
(Notary Public)  
Form #40-01-10040 (M3)  
(Multi-State-Mortgages)  
(Bank-Rev. 12/87)

My Commission Expires:

PREPARED BY AND WHEN RECORDED  
RETURN TO:  
AMERICA'S MORTGAGE COMPANY  
500 EAST MONROE  
SPRINGFIELD, IL 62701

Attention: Correspondent Department



1325  
"CHITIAWAT TANGTAKULTANAKIJ"  
"COLE TAYLOR BANK"