

# UNOFFICIAL COPY

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Release of Mortgage by Corporation

90497323

KNOW ALL MEN BY THESE PRESENTS, That the

### HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL IWANIUK AND IRENE C. IWANIUK, His Wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of August, 1979 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 25103566 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

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LOT 38 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 6 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 8, 1920 AS DOCUMENT 7011463 IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 09-25-422-069

DEPT-01 RECORDING 113.00  
 T44444 TRAN 3284 10/11/90 10131100  
 \$3930 + D \*-90-497323  
 COOK COUNTY RECORDER

Common Address: 7357 N. Odell, Chicago, Illinois 60648

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 24th day of September, 1990

HARRIS TRUST AND SAVINGS BANK

BY Michael D. [Signature]  
 ASSISTANT VICE PRESIDENT

ATTEST: [Signature]  
 MORTGAGE LOAN OFFICER

This instrument prepared by Jackie Outlaw, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 156

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STATE OF ILLINOIS)

SS.

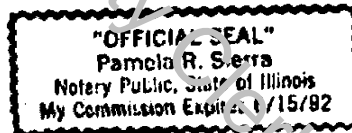
COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Obremski personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara A. Reda personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of September, 1990

*Pamela R. Sierra*

Pamela R. Sierra, NOTARY PUBLIC



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COOK'S Office