1550 (Section) 85626C/RACI

## UNOFFICIAL C

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 847707 PREPARED BY: PILAR CASTRO

WHEN RECORDED, RETURN TO: JOHN G. O'BRIEN 2340 S. Arlington Hts. Rd., #400 Arlington Heights, IL 60005

## RELEASE OF MORTGAGE BY CORPORATION:

CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER SAND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE OGLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO DEAN M VICTORSON AND JOANNE M VICTORSON HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A BEARING THE DATE MARCH 12, 19F/, IND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A UT THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. 87137031, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, /S DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTAMES

TAX IDENTIFICATION # 08 10 307 004 0000

90438601 DEPT-DI RECORDING

\$13,25

COMMONLY KNOWN AS: 496 CRAIG COURT

T#6666 TRAN 1879 10/11/90 13:21:00 #0049 # H \* -90-498601

COOK COUNTY RECORDER

THIS RELEASE IF TOPE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE RAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS COMPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JUNE 26, 1990

CITICORP MORTGAGE, INC., ATTORNEY "FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO TIST FEDERAL SAVINGS AND LOAN OF CHICAGO

90498661

Iner JULIA A. WREN ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IP THE STATE AFORESAID DO CERTIFY THAT JULIA A. MREN PERSONALLY KNOWN TO ME TO BE THE ASSIS ANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SIVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEFFRALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVERED THE SAID INSTITUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORAT OF TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 26, 1990.

KENN"TH H, ERFDERICK NOTARY FOR THE STATE OF MES OURS MY 059 ( 507) 10 als MAY 30, 1993

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mac To:

JOHN G. O'BRIEN 2340 E. ARLILNGTON HTS. RD. S400 ARLINGTON HTS., IL 60005

## UNOFFICIAL COPY

LOT 4 IN LINCOLN CIRCLE SUBDIVISION, BEING A SUBDIVISION NOF THE NORTH 3/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (FECEPT THE EAST 300.0 FEET), IN COOK COUNTY, ILLINOIS.

This rider is attached to and made a part of this Mortgage Assignment dated May 30, 1987.

Property of Cook County Clerk's Office

10985406

JOHN G. O'ERITN 2340 E. ARLILNOTON / CONTRADD ARLINGTON WYSE, IL COODS