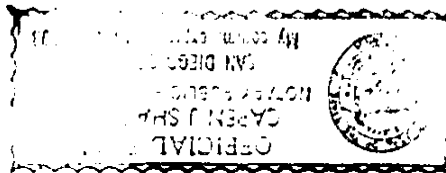


UNOFFICIAL COPY

GMC/5602 (REV. 11/86)

1 3 5 8 6

BOX 156



Notary's Signature CAREN J. SHATTUCK

Proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ASST. VICE PRES. & ASST. SECTY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

(XX) Personally known to me
PAM L. LYONS & K. DRIGGS
On this the 18TH day of JULY 19 90, before me, CAREN J. SHATTUCK the undersigned Notary Public appeared

State of CALIFORNIA }
County of SAN DIEGO } SS

DEPT-01 RECORDING \$13.00
1#6666 TRAN 1880 10/11/90 13:43:00
#0079 # H *-90-498631
COOK COUNTY RECORDER

(CORPORATE ACKNOWLEDGEMENT) 90498631

WITNESS: ANGELIQUE MOYAL
STELLA MALDONADO
BY: PAM L. LYONS, ASST. VICE PRESIDENT
K. DRIGGS, ASST. SECRETARY
GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its Assistant Secretary and its Corporate Seal to be here to affixed this 18TH day of JULY, 1990

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remit, release, satisfy, convey and Quit Claim unto JOHN EDWARD GIBBS AND EILEEN D. GIBBS, HUSBAND AND WIFE heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 30TH DAY OF NOV., 19 77, and filed for the record in the RECORDER OF DEEDS, OFFICE of COOK, ILLINOIS as INST. 24 274 461

RELEASE OF MORTGAGE/DEED OF TRUST

GFB# 117723-2 6/90

LEGAL: LOT 4 AND THE E1/2 OF LOT 5 IN BLOCK 2 IN H. S. BRACKETT'S WEST 42ND AND AND AUGUSTA STREETS SUBDIVISION BEING A SUBDIVISION OF THE SE1/4 OF THE NW1/4 OF THE SE1/4 OF SECTION 3 TOWNSHIP 39 N, RANGE 13, E OF THE 3RD PRINCIPAL MERIDIAN.

90498631

16-03-411-080-000

0441650

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BOX 403

Property of Cook County Clerk's Office

90658531

Box 403

Gilbert

1-49128-02