UNOFFICIAL COP

MO FEE OFFICIAL BUSINESS CITY OF BURANK

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

NOTICE OF LIEN

The Lien Creditor, CITY OF BURBANK, an Illinois municipal corporation. pursuant to the provisions of Section 11-20-7 of the Illinois Municipal Code [Ch. 24, Ill. Rev. Stat.], hereby files notice of lien in its favor in the amount of FOUR HUNDRED EIGHTY-FIVE DOLLARS (\$485.00) against the following described real estate:

> Lot 133 in Frederick. H. Bartlett's 1st Addition to Frederick H. Bartlett's 79th Stree: Acres, a subdivision of the West 1/2 of the Southeast 1/4 of Section 31, and the West 1/2 of the Northwest 1/4 of Section 31, and the West 1/2 of the Southwest 1/4 of Section 31, Township 38 North, Range 13, and also the East 1/2 of the Southeast 1/4 of Section 36, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

90499708

as follows:

Permanent Index Nos. 19-31-100-001

Common Address: 79th & Harler, Burbank, IL

ราช (คือ จะ ยาบทางหนึ่งได้ มหาร (ค.ศ. **ค.ศ. 20**-4**93768**

That Section 9.65 of the Municipal Code of the City of Burbank, Illinois provides

"In the event said owner refuses or neglects to cut said weeds or remove the garbage, debris and vehicles as herein provided, the City may provide for the cutting or removal of the same and collect the reasonable costs thereof from the owner "

That on August 14, 1990, the CITY OF BURBANK caused said weeds to be cut, removed and destroyed, and expense incurred for the work was FOUR HUNDRED EIGHTY-FIVE DOLLARS (\$485.00) and said sum remains unpaid.

> CITY OF BURBANK, an Illinois municipal corporation

James H. Seiler, Director

Denartment of Public Works

3048870g

STATE OF ILLINOIS) SS COUNTY OF COOK)

James H. Seiler, being first duly sworn on oath deposes and states that he is the Director of the Department of Public Works of the City of Burbank; that he is named in the above and foregoing Notice of Lien; and that he has read said Notice and knows the contents thereof to be true in substance and in fact.

Coot County Clark's Office

Subscribed and sworn tobefore me this Gyla day

Notary Public

OFFICIAL SEAL
GARY 8. PERLMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 15,1994