

11/11

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: 26 40428826  
First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-0589  
Under the supervision of Holstrom & Green, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by Andres Roman & Sabina Roman, his wife & Marcelino Arellano, a bachelor & Fulgencio Arellano, a Bachelor

dated the 14th day of November A. D. 1988, and recorded in the office of

Document 88530639  
the Recorder's Office of the County of Cook State of IL as ~~BOOK 6060~~ or in Book of Mortgages, Page, County of, State of does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and interest to and in the premises therein described and conveyed for a description whereof reference may be has to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Secretary this 1st day of August A. D. 1990

LOT 31 (EXCEPT THE SOUTHEASTERLY 7 1/2 FEET THEREOF) AND THE SOUTHEASTERLY 1/2 OF LOT 32 IN BLOCK 4 IN CAIRNDUFFS ADDITION TO 275 WATER, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, ASSOCIATION EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-05-317 028

5725 N. LA SALLE CHICAGO, IL

By

Vice President

ATTEST:

Debbie J. Asplund  
Assistant Secretary

100% FULL RECORDING \$13.25  
#17777 TRN 6825 10-11-90 10 32.00  
#001 #6 \*-90-498826  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF WINNEBAGO ss

I, Jean Niesman, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and Debbie J. Asplund personally known to me to be the Assistant Secretary of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of August A. D. 1990

My Commission expires November 19, 1990

Please return release to: Andres Roman and Sabina Roman

Mr. Marcelino Arellano, Fulgencio Arellano  
134 N. LaSalle, Suite 2126  
Chicago, IL 60602

"OFFICIAL SEAL"  
JEAN NIESMAN  
Notary Public, State of Illinois  
My Commission Expires 11/19/90

Prepared by: HL ML#700006166

MAIL TO  
MANUEL J. DEPARA  
134 N. LASALLE  
SUITE 2126  
CHICAGO, IL 60602

MTG 485  
REV. 6-87

L-205390-C2

901358326

90-93326

13.25

RELEASE OF MORTGAGE

First Federal Savings  
and Loan Association

of Rockford

TO

UNOFFICIAL COPY

STATE OF ILLINOIS  
SHERBAGO COUNTY

This Instrument was filed for Record in  
the Recorder's Office of \_\_\_\_\_  
County aforesaid, on the \_\_\_\_\_  
day of \_\_\_\_\_ A. D. 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in  
book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

Recorder

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in

Micro File # \_\_\_\_\_

Property of Cook County Clerk's Office

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