CAUTION. Consult is lawyer before using or acting under this form. Mether the publisher har the seller of this form makes any warranty with respect shereto, including any warranty of merchantebility or filmess for a particular purpose.

THE GRANTORS, DINESH P. PATEL and KUNDAN D. PATEL, his wife

Buffalo CONVEY ___ and WARRANT ___ to, SHARLENE DOYLE,

single never married 3217 S. Semoran

90498937

BEFT-01 RECORDING \$13 3 78777 - 7940 6875 10711/70 15 74 00 8 133 # G ※・タロ・**4989 37** 113 33 COOK COUNTY REQUEDER

| | (The Above Space For Recorder | 's Use Only) |
|---|---|-------------------------------------|
| (NAMES AND ADDRESS OF GRANTEES) | <u> </u> | |
| the following described Real Estate situated in the County of State of Illinois, '5 vit: Unit Number 4 203 in Sandpiper Condominiums, as d | | in the |
| Survey of the West 8 acres of the East 30 acres of the South 1/2 of the Southeast 1/4 of Section Range 11 East of the Third Principal Meridian, in which Plat of Survey is attached as Exhibit "A" tondominium Ownership made by American National B | f the South 60 acres 6, Township 42 North Cook County, Illino o the Declaration of | is, |
| of Chicago, as Trustee under Trust Number 52328, 1982 as Document Number 20,116,685 together with Interest appurtenant to said unit in the common e in said Declaration and Survey. | recorded January 19, the undivided percen | tage |
| SUBJECT TO: Terms, covenants, conditions, restriction record, general real estate coses for 1990 and | ctions and easements subsequent years. | |
| hereby releasing and waiving all rights under and by virtue of the Homestea | | |
| Property Index Number (PIN): 23-06-462 - 0- | 6-1064 | Charles at 1800 to a suppose with P |
| Address(es) of Real Estate: 639 Trace Drive, #201, Buff. | alo Grove, IL 60089 | |
| DATED this | day of | 19_90 |
| PLEASE PRINT OF DINESH P. PATEL KUNDAN KUNDAN (SEAL) | | |
| BELOW SIGNATURE(8) (SEAL) | 1042(2) | |
| State of Illinois, County of | ndersigned, a Metary Public i REBY CERTIFY (11) | in and for |
| HOPPICIAL RANGE DINESH P. PATEL and KUNDAN D. | | |
| **OFFICIAL 3A! **MFERS: I. Majawsi, personally known to me to be the same per **Notary Public, State of Heather foregoing instrument, appeared before a **My Grammissian Locate Mate: the ey signed, scaled and delivered **Toe-and voluntary act, for the uses and purpose and waiver of the right of homestead. | the said instrument as | by leaged |
| Given under my hand and official seal, this da | y of Jeff | 19.90 |
| Commission expires Ronald M. Lake | NOTARY PUBLIC | 664 gm/ |
| This instrument was prepared by 1500 W. Shure Dr., Arling (NAME A) | NO AODHESS) | 0004 |
| JOHRHUE CHAR | ORNT TAX BILLS TO | |
| Ms. Jodio Robinson Ms. She | rriene Doyle (Name) | |
| | ica Drive #203 (Address) | |
| MAIL TO \ 132 S. Northwest Highway \ 639 Tra | | |
| MAIL TO \[\begin{array}{lllll} \begin{array}{llllllllllllllllllllllllllllllllllll | Chy, State and Zip) | 980 |