

GEORGE KILBORN  
400 SOUTH GREEN  
CHICAGO, ILLINOIS 60607

UNOFFICIAL COPY 10 4 9 19 6 7

90498967

AND WHEN RECORDED MAIL TO

LIBERTY MORTGAGE CORPORATION

400 SOUTH GREEN  
CHICAGO  
ILLINOIS 60607

DEPT-01 RECORDING \$13.25  
TRAN 6825 10-11-90 15 29.00  
#165 # G \* -90 -498967  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1990  
executed by JOHN K. GILMARTIN AND JANE A. GILMARTIN, HUSBAND AND WIFE

to LIBERTY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 400 SOUTH GREEN  
CHICAGO, ILLINOIS 60607

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 90498966  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 6 IN THE RESUBDIVISION OF THE SOUTH 48.28 FEET OF LOT 77, ALL OF  
LOTS 78, 79, 91, 92, 93, 94, 104, 105, 106 AND 107, ALSO  
VACATED ALLEYS LYING BETWEEN AND ADJOINING SAID LOTS ALL IN BEUTLER,  
WOZNIAK AND HOJNACKI'S SUBDIVISION IN THE NORTHEAST 1/4 OF  
SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

90498967

19-01-209-015

Commonly known as:  
2710 WEST 42ND STREET, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

LIBERTY MORTGAGE CORPORATION

On September 26, 1990 before me, the  
(Date of Execution)

BY: George Kilborn  
ITS: Vice President

undersigned, a Notary Public in and for said County and State,  
personally appeared George Kilborn  
known to me to be the Vice President  
and -----

BY:  
ITS:

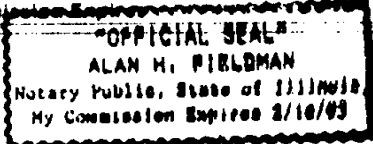
known to me to be -----  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public \_\_\_\_\_ Cook County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



1325  
DPS 171

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

90498967