OFFICIAL GOPS PARTIAL RELEASE (ILLINOIS) 3

of the County o	Cook		and	State of	Illinois	·	, for and in
consideration o	f the payment	of the sum of	Ten and	00/100	the		
							Dollar
10.00			) in hand pa	id, receipt	of which is here	by acknow	edged, do hereby
REMISE, CON Trustee to April 26, 1	VEY.RELEA LaSalle Na 988, 135 S	SE AND QUI	IT CLAIM un nk, as Trus Chicago,	to <u>LaSa</u> tee und Illinoi	lle Nationa er Trust No	1 Trust, . 113172	as successo dated
of the County o	Cook		an	d State of.	Illinoi	3	all the
right, title, inte							gh or by a certain
Mortgage	bear	ring date the_	29th	_day of_	June		89, recorded in
the office of th	he recorate c	<b>X</b>					Illinois, es Docu
ment No. <u>893</u>	100069#	in-Book	والمحادث				to a portion
of the premises	therein descr	ibed (1) ilow	s. to wit:				
Ree attache	d Exhibit	A for Legs	al Descrip	tion.	904989	53	
PINS: 17-	17228007		-0				
17-	17-228-008	}	0/2				
17- 17- Commonly kr	.17-228-008 .17-228-009 .10wn as: 6 .0 .n the affi	3 312 W. Van Thicago, II .ce of the	llinois Registrar	2J, or Titl	6C, 2E, 2A, es as Docum	, G2O, G2 ient No.	6A, 5H, 51, 1, G10, G1, LR3808590,
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Norman A. Shubert, Much Shelist Freed Denemberg Ament & Eiger, P.C., 200 N. LaSalle St., Suite 2100, Chicago, Illinois 60601

## UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook
1. Reservery J. MARTO , a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Bellett.
personally known to me to be the Vice President of Inter-American Insurance Company of Illinois, and Illinois corporation, and Toyo C. Walta, personally
known to me to be the As 15 Tan TSecretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Ure President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.
pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary
act, and as the free and volvintary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Motering seal this Dist day of Augustically 90  ROSEMARY J. MARTON MY COMMISSION EXPIRES 11/18/91  Commission Expires Medical Section 11/18/91  Commission Expires Medical Section 11/18/91

69685506

# UNOFFICIAL COPY 3

### EXHIBIT A

### PARCEL 1:

Unit Nos.6I, 4A, 4B, 6B, 4F, 2D, 6A, 5H, 5I, 3B, 2J, 6C, 2E, 2A, G20, G21, G10, G1, G25 and 6 in The Westgate Condominium as delineated on a plat of survey of the following described Real Estate:

PARTS OF LOTS 9, 10, AND 11 IN BLOCK 20 OF DUNCAN'S ADDITION TO BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; which survey is attached as Exhibit "A" to the Declaration of Condominium dated June 21, 1990, 1990 filed with the Registrar of Titles as Document No. LR3391819, and recorded with the Recorder of Deeds as Document No. 90703797, together with its undivided percentage interest in the common elements.

#### PARCEL 2:

Nonexclusive Easement in favor of Parcel 1 for ingress and egress as created, limited and defined in Declaration of Easements, Restrictions and Operating Agreements dated June 21, 1990 and filed with the Registrar of Titles as Document No. LR3891818 and recorded with the Recorder of Deeds as Document No. 90303796 through, over and across the lobby area and corridor between the elevator and the door in the Southeast portion of the "Commercial Property".

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