

UNOFFICIAL COPY

90498983

KNOW ALL MEN BY THESE PRESENTS, that Inter-American Insurance Company of Illinois,
an Illinois corporation

of the County of Cook and State of Illinois, for and in

consideration of the payment of the sum of Ten and 00/100ths
Dollars

(\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LaSalle National Trust, as successor
Trustee to LaSalle National Bank, as Trustee under Trust No. 113172 dated
April 26, 1988, 135 S. LaSalle, Chicago, Illinois

of the County of Cook and State of Illinois, all the

right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain
Mortgage bearing date the 29th day of June, 1989, recorded in

the office of the recorder of deeds of Cook County, in the State of Illinois, as Docu-
ment No. 89300669* in Book _____ of _____, page _____ to a portion

of the premises therein described as follows, to wit:

See attached Exhibit A for Legal Description. **90498983**

- PINS: 17-17-228-007
- 17-17-228-008
- 17-17-228-009

Commonly known as: 812 W. Van Buren Units 6I, 4A, 4B, 6B, 4F, 2D, 6A, 5H, 5I, 3B,
Chicago, Illinois 2J, 6C, 2E, 2A, G20, G21, G10, G1, G25
and 6.

and filed in the office of the Registrar of Titles as Document No. LR3808590,
this document also partially releases the Assignment of Landlord's Interest
in Leases and Land Sale Contracts recorded as Document No. 89300670 and filed
as Document No. LR3808591,

situate in the City of Chicago County of Cook

and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage upon any other
of the premises described therein, but it is only to release the portion particularly above described and none
other; and the remaining or unreleased portions of the premises in said Mortgage described
are to remain as security for the payment of the indebtedness secured thereby and for the full performance
of all the covenants, conditions and obligations contained in said Mortgage and the note
therein mentioned.

WITNESS _____ hand _____ and seal _____, this 21st day of September

1989
Inter-American Insurance Company of Illinois,
an Illinois corporation

Box 15

By [Signature] V.P. (SEAL)

Attest: [Signature] (SEAL)

Document prepared by and
mail to: Norman A. Shubert, Much Shelist Freed Denenberg Ament & Eiger, P.C.,
200 N. LaSalle St., Suite 2100, Chicago, Illinois 60601

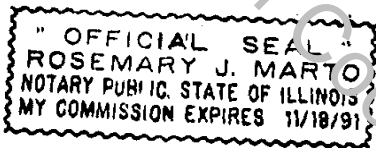
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STATE OF Illinois }
COUNTY OF Cook } SS.

I, Rosemary J. MARTO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Bellino, personally known to me to be the Vice President of Inter-American Insurance Company, of Illinois, a Illinois corporation, and Joyce C. Walter, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 21st day of September 1990.



Rosemary J. Marto
NOTARY PUBLIC

Commission Expires November 18, 1991

90458983

Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

Unit Nos. 6I, 4A, 4B, 6B, 4F, 2D, 6A, 5H, 5I, 3B, 2J, 6C, 2E, 2A, G20, G21, G10, G1, G25 and 6 in The Westgate Condominium as delineated on a plat of survey of the following described Real Estate:

PARTS OF LOTS 9, 10, AND 11 IN BLOCK 20 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; which survey is attached as Exhibit "A" to the Declaration of Condominium dated June 21, 1990, 1990 filed with the Registrar of Titles as Document No. LR3891819, and recorded with the Recorder of Deeds as Document No. 90303797, together with its undivided percentage interest in the common elements.

PARCEL 2:

Nonexclusive Easement in favor of Parcel 1 for ingress and egress as created, limited and defined in Declaration of Easements, Restrictions and Operating Agreements dated June 21, 1990 and filed with the Registrar of Titles as Document No. LR3891818 and recorded with the Recorder of Deeds as Document No. 90303796 through, over and across the lobby area and corridor between the elevator and the door in the Southeast portion of the "Commercial Property".

90498983

DEPT. OF RECORDING \$40.00
INDEXED FROM 10/11/90 15 50 00
FILE # 90-498983
COOK COUNTY RECORDER

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