

# UNOFFICIAL COPY

Full Satisfaction

90458157

## And Release of Mortgage

110063377

Loan No. 87-09-58-11388

**UNITED SAVINGS OF AMERICA** F/K/A GRUNWALD SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **STANISLAW KOZIOL AND HELEN KOZIOL, HIS WIFE**

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **20th** day of **May**, A.D. **19 78**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page **24 458 703**, and a certain Assignment of Rents dated the **25th** day of **May**, **19 78**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page **24 458 704**, to the premises therein described, as follows, to-wit:

Lot 27 and the Easterly 5 feet of Lot 28 in Block 24 in Crane View Archer Avenue Home Addition to Chicago, being a Subdivision of part of the West Half of the West Half of Section 9, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY: 5800 South Archer, Chicago, Illinois

PERMANENT INDEX NO.: 19-09-311-054-0100



*Richard Wojnarowski  
Helen & Stan  
Worth 11/16/82*

situated in the City of **Chicago**, County of **COOK** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Secretary, this

**19th** day of **December**, A.D. **19 85**

ATTEST

*Valentina Barbias* Secretary  
By *[Signature]* Executive Vice President  
STATE OF **Illinois**  
COUNTY OF **Cook**  
ss. **Leonard Eichas** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and **Valentina Barbias** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **19th** day of **December**, A.D. **19 85**  
*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: **Karen A. Tokarski**  
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.  
2138 South 61st Court - Cicero, Illinois 60650

*16/8  
Jab  
\$12427330*

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$15.25  
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. #9945 # H \*-90-498157  
. COOK COUNTY RECORDER

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