RELEASE OF MORTGAGE

Loan No. 182348-5

90458277

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PLARIDEL B. ASUNCION AND SUSAN A. ASUNCION, HIS

WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25424693 to the premises therein de-Registrar's office of COOK

scribed to-wit:

LOT 6 IN BLOCK 4 IN HUGHES BROWN MOORE CORPORATION COLLINSWOOD, A SUBDIVISION OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE 191RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEFT-01 RECORDING

T\$5555 TRAN 7208 10/11/90 11:39:00

#2631 # ¥-90-498277

COOK COUNTY RECORDER

Property Address: Permanent Index Number: 839 MIDWAY, NORTHBROOK, ILL. 60062 04-12-207-006-0000

SMINGS AND LOUR SCALE TOTAL 8

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as, successor in interest to the original mortgagee.

IN TESTIMON/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 **90** . cers. this 4TH day o OCTOBER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of lears of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given h. the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

MAR C. LANNON

Notary Public, State of Illinois My Commission Expires 2/1/94

THIS INSTRUMENT WAS PREPARED BY: ANITA R. SNOWDEN
TALMAN HOME MORTGAGE CORPORATION
A242 North Harlem Avenue
Norridge, Illinois 50634

decorders Hug

ASUNCION PLARIDEL B.

839 MIDWAY

NORTHBROOK, ILL. 60062

Hay C. Lanson Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR OF DEEDS OR THE REGISTR TITLES IN WHOSE THE MORTGAGE :0 TRUST WAS FILE MAIL

UNOFFICIAL COPY

TO COUNTY

Property of Coof County Clark's Office

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