UNDIFISALISALLIGO PY

And Release of Mortgage 90458365

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 5585-6

a corporation ex	isting under	the	laws of	the
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United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Martin S. Niedelson and Lucie Nieldelson, His Wife

, all the and State of Cook Illinois of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the . A.D. 19 86, and recorded in the Recorder's Office of October 18th day of County, in the State of , in book Cook 86516754 , as document No. . and a certain Assignment --- of r.cu-/s, on page-. 19 , and recorded in the Recorder's of Rents dated the day of , in Office of County, in the State of 90458365 the premises therein , as document No. hook of records, on page described, as follows, to-wit: Lot 18 in Block 9 in Sherrar's Addition to Holstein, said Addition being a Subdivision of the South East 1/4 of the Northwest 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Proferty Address: 2029 West McLean FECORDING PIN 14-31-139-016-0000 TRHIF 6022 10/11/90 11 38 00 # c #--90-498365 DE COURT / RECORDER Chicago Cook City situated in the of , County of Illinois , together with althe appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate series be hereto affixed, and has caused its name to be President, and attested by its Secretary, this signed to these presents by its A.D., 19 90 . 8th September day of ATTEST: President STATE OF Illinois the undersigned a Notary Public COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J Kane 90498365 President of personally known to me to be the LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the a corporation, and Edward J Kane Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

Cynthia Thys 1946 W. Irving Park Rd. Chgo, Il. 60613 8th day of September

COLLEEN BUTTERLY
Notary Public, State of Illinois
My Commission Expires June 26, 1993

A.D. 19 90

otary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90475365

Michael & James 1744 m (Elveland Chicago, St. 60614

