

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

90498369

2349277

Loan No. 8458-15909

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto VICTORINO O. RODRIGUEZ AND OLGA H. RODRIGUEZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6TH day of JUNE, A.D. 19 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 27120814, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No. to the premises therein described, as follows, to-wit:

LOT 2 IN BLOCK 2 IN CULVER'S PARK, BEING A SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4854 NORTH DAMEN AVENUE, CHICAGO, IL 60609

PERMANENT INDEX NO.: 14-07-325-023-0000

DEPT-02 RECORDING \$13.25
747777 TRFN 8822 16/11/90 11 38.00
#1999 # 0 * -90-498369
COOK COUNTY RECORDER

90498369

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 10th day of September, A.D. 19 90

ATTEST:

Valentina Barbias Assistant Secretary
By *[Signature]* Executive Vice President

STATE OF Illinois ss. I, Justine C. Lishamer the undersigned, a Notary Public
COUNTY OF DuPage

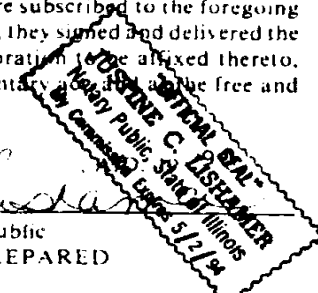
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 10th day of September FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Justine C. Lishamer Notary Public
THIS INSTRUMENT WAS PREPARED BY ANNA HOLUB

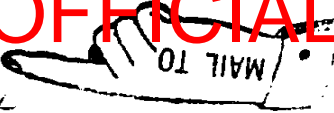
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650



1328

Michael E. Jones
1744 N Cleveland
Chicago, IL 60614

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Property of Cook County Clerk's Office

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