

90499274

60901375

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

SOUTHEAST MORTGAGE COMPANY 2500 Northwest 79th Ave., Miami, Florida 33122

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of June 1990 made by: JESUS CHAVEZ, MARRIED TO JUANA CHAVEZ

1321 S 59TH AVE CICERO, IL 60650 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred Fourteen Thousand, Four Hundred Ninety- One and 00/100 Dollars (\$ 114,491.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

LOT 7 DERMODY'S SUBDIVISION OF LOT 3 IN BLOCK 8 OF MENDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 16-20-210-009-0000

DEPT-01 RECORDING \$13.00 T#8888 TRAN 2935 10/11/90 15:00:00 #3554 #H \*-90-499274 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 70-339237 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 13TH day of JULY, 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) HELEN HERNANDEZ ASST SECRETARY

ASSY. TERRI L. GIBBS VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

90499274

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13TH day of JULY, 1990 PREPARED BY: HELEN HERNANDEZ

TERESA GARRANDER NOTARY PUBLIC

NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

ILLINOIS ASSIGNMENT OF MORTGAGE MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN, NJ 08830

# UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

State of New Jersey

County of Essex

1990

Four Hundred Ninety and 00/100

THE BOARD OF THE BOARD OF THE THIRD PRINCIPAL MEDICIAN IN COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

BOOK

FIRST SECRETARY

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISHLIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL

SECRETARY

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