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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE SUITE 900 ARLINGTON, VIRGINIA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the July 1990 made by: day of \$13.00 DANIEL SCHUMANN, SINGLE TRAN 2935 10/11/90 15:04:00 ***-90-499297** ROLLING ME CONS, IL 60008 3600 FREMONT PARCEL # COOK COUNTY RECORDER to it, securing the payment of one promissory note therein described for the sum of Ninety- Seven Thousand Two Hundred Dollars (\$ 97,200.05) and all right, and 00/100) and all right, title and interest in and to the premises situated in the County of and State of and described in said mortgage as follows:

to wit: LOT 1018 EXCEPT THAT PART THREOF LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT, 6.0 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND RUNNING TO A POINT ON THE EAST LINE OF SAID LOT 3.0 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, IN ROLLING MEADOWS UNIT NUMBER 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 25 AND IN THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAM, IN COOK COUNTY, ILLINOIS, PIN #02-26-415-013-0000

Illinois

as Document No. 90 - 36562 Which said mortgage is Recorded in the office of the Recorder of 111inois, in Book at Page as Document No. 90-3656L together with the said note therein described, and the money due or to grow one increase. TO HAVE AND TO HOLD the same unto the said power of the same unito the said power of TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT ASST SECRETARY , and attested by its and its corporate seal to

be hereunto affixed this

28th

day of AUGUST

MARGARETTEN

1990

COMPANY

ATTEST (SEAL)

> ASST SECRETARY DAWN L. DI SARLI

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

VICE-PRESIDENT ASST.

TERRI L. GIBBS

90499297

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

28th

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) PREPARED BY: DAWN L. DI SARLI FOR: MARGARETTEN & COMPANY, INC. ONE RONSON RD., ISELIN, NJ 08830

LONG CARRANULA NOTARY PUBLIC OF NEW JERSEY My Commission Expires Tune 12, 1991

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MORGE LANG BULL

ASET SECRETARY

MARGARETTEN & COMPANY

ASST SECRETAR'

MEM JERSEY

MIDDLESEX

DMI SMARTH STATE OF STATE AND PARTY.

RECORD & RETURN TO A MARGARETTEN & COMPANY I RONSON ROAD P.O. DO. 4-27 ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL

VICE-PRESIDENT