



60901491

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

9049308

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

HEARTLAND FEDERAL SAVINGS & LOAN ASSOCIATION
400 EAST CENTRAL
PONCA CITY, OK 74601

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of July 1990 made by: LUIGI BUCARO, AND ROSE BUCARO, HIS WIFE

2627 N RHODES RIVER GROVE, IL 60171 PARCEL 1
to it, securing the payment of one promissory note therein described for the sum of

One Hundred Thousand, and 00/100

Dollars (\$ 100,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

LOT 25 IN BLOCK 9 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCED BEING HAS TO PLAT RECORDED JUNE 15, 1925 AS DOCUMENT 8944974 IN COOK COUNTY, ILLINOIS. PIN #12-27-406-021-0000

DEPT-01 RECORDING \$13.00
T#0888 TRAN 2935 10/11/90 15:06:00
#3588 # H #-90-499308
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-389284 together with the said note therein described, and the money due or to grow due thereon, with the interest TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 20TH day of AUGUST, 1990

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Handwritten signature of Cheryl Sarnowski

CHERYL SARNOWSKI
ASST SECRETARY

BY

Handwritten signature of Terry L. Gibbs

TERRY L. GIBBS
ASST VICE-PRESIDENT

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

13.00 stamp

9049308 stamp

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20TH day of AUGUST, 1990
PREPARED BY: NARIMA UDDIN, MARGARETTEN & CO., INC
ONE RONSON RD., ISSELIN, NJ 08830
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)

NARIMA UDDIN
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

UNOFFICIAL COPY

1991

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

Property of Cook County Clerk's Office

One Hundred Thousand, and 00/100

COOK

LOT 25 IN BLOCK 9 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK
ADDITION BEING A SUBDIVISION OF PART OF SECTIONS 27 AND 34,
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, REFERENCED BEING HAD TO PLAT RECORDED JUNE 15,
1925 AS DOCUMENT 2944974 IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER
#2288 # H * 00-42308
120888 TRM 2452 10/11/96 10 08 00
DEPT-01 RECORDING

COOK

Illinois

ASST. SECRETARY

VICE PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST. SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL