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60104320

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

90493334

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 200 BRUNSWICK VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 25th day of July 1990 made by: ESTHER JOO, SPINSTER AND LUNOK JOO, WIDOW AND NOT SINCE REMARRIED

3223 N WILTON CHICAGO IL 60657 PARCEL # 14-20-426-042-0000 to it, securing the payment of the promissory note therein described for the sum of Eighty Thousand, and 00/100

Dollars (\$ 80,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: PARCEL 1: LOTS 27 AND 28 (EXCEPT THE WEST 90 FEET THEREOF) IN RESUBDIVISION OF BLOCK 2 (EXCEPT LOT 1) IN HAMBLETON WESTON AND DAVIS' SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26569107 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PIN# 14-20-426-042-0000

DEPT-01 RECORDING 113.00 TR0888 TRAN 2935 10/11/90 15:10:00 #3614 # M *-90-499334 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook Illinois, in Book at Page as Document No. together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 23rd day of AUGUST 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) NANCY SCHWENDIG ASST SECRETARY

BY TERRI L GIBBS ASST. VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

1300 EJ

90493334

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of AUGUST 1990 PREPARED BY NANCY SCHWENDIG

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY INC IRONSON RD ISELIN, NJ 08830

NOTARY PUBLIC GLORIA TULLO NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES APR 19, 1995

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL