RELEASE OF MORTGAGE BY CRPD TATION C A LOCAL TO THE PART OF 156919-1

Know all Men by these Presents, that the 30500565

ST. PAUL FEDERAL BANK FOR SAVINGS,

•	wn as St. Paul Federal Savings and Loan	_
-		AMERICA and the holder of a mortgage
interest in the following described and State of Illinois, to wit: 3	cribed premises, situated in the County of P.I.N. 03-16-107-022-0000	of COOK 2016 CRABTREE DR. ARLINGTON HEIGHTS, IL. 60004
SOUTH 1/2 OF THOSE THIRD PR	HILL SUBDIVISION, UNIT NO. 11, HE NORTH WEST 1/4 OF SECTION 16, RINCIPAL MERIDIAN. OCSOUS CONTROL DETURN TO:	BEING A SUBDIVISION OF PART OF THE TOWNSHIP 42 NORTH, RANGE 11 EAST GOLDEN TITLE
		and the second is
for and in consideration or or	one dollar, and for other good and valuat nereby Remise, Convey, Release and Qu	ble consideration, the receipt whereof is
		uit-Claim 19555 TRAN 7307 10712799 10:04:30 +2808 + E - +- 90-509565
MARTIN W. B. W. J.	N and GAYLE M. BRAUN, his wife	HERRITAGE AT THE THE TABLE AND ADDRESS AND
may have acquired in the abd 22ND day of At Recorder of Deeds or Regist of Records, on pag Rents bearing date the the office of the Recorder of Deeds	ove described premises, through or by a LIGUS:, A.D. 19_85_, and reconstrar or 7 titles of	e, interest, claim or demand whatsoever it a certain mortgage deed bearing date the corded or registered in the office of the bunty in the State of Illinois, in Volume 188528, and a certain Assignment of, and recorded or registered in County in the State of Illinois, in
IN TESTIMONY WHEREOF,	Savings and Loan Association of Chica seal to be affixed, and these presents to and attested to by its Assistant Secreta this 4TH day of COBER	1990
	Savings and Loan Association of Chica	Assistant Vice President Helen N. Novicki Assistant Secretary James Hunt
the persons whose names are authorized officers of the St. F Loan Association of Chicago, that they signed and delivered caused the corporate seal of se	Public in and for said County in the State as subscribed to the foregoing instrument Paul Federal Bank For Savings, formerly and that they appeared before me this daid the said instrument in writing as duly austaid corporation to be affixed thereto pursus their free and voluntary act, and as the purposes therein set forth.	y known as St. Paul Foderal Savings and ay in person and severally reknowledged athorized officers of said corporation and resuant to authority given by the Board of the free and voluntary act and deed of said
		2 / Akelinia
SThis instrument was prepared P. Hutson SST. PAUL FEDERAL BANK FOR STANDARD	Paul OR SAVINGS "(PAULINE P. RUBINIEC PAULINE P. RUBINIEC PARY PUBLIC, STATE OF ILLINOIS y Commission Expires 08/07/93
SHOULD BE FIL THE REGISTRA	ECTION OF THE OWN LED WITH THE RECO	RDER, THIS RECEASE ORDER OF DEEDS OR VHOSE OFFICE THE

2019A JUN 84

Release of Mortgage BY CORPORATION

TT. PAUL FEDERAL BANK FOR SAYINGS St. Paul Federal Sevings
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60835 THIS INSTRUMENT WAS PREPARED BY

Property of Cook County Clerk's Office

ARLINGTON HEIGHTS, II. 60004

Aggaga /

2016 CRABIREE DR.

CAVIE W STATE MARTIN W. BRAUN 05-156919-1

-24-90 KUBINIEC **OFFICIA**

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