UNOFFICIAL COPY SUSUO590

CAPITOL BANK AND TRUST	
•	, for and in consideration of the payment of the indebted-
MORTGAGE ness secured by the <u>ASSIGNMENT OF RENTS</u>	hereinafter mentioned, and the cancellation of all
he notes thereby secured, and of the sum of o	one dollar, the receipt whereof is hereby acknowledged, does
ereby REMISE, RELEASE, CONVEY and QU	TT CLAIM unto CAPITOL BANK AND TRUST
TRUST #1500	(NAME AND ADDRESS)
	right, title, interest, claim or demand whatsoever it may have
MORTGA cquired on hy a certain ASSIGNME	GE NT OF RENTSbearing date the 5TH day of
$\frac{OCTOBER}{r}$, $\frac{39}{r}$, and recorded in the Records	er's Office of COOK County, in the State of 89481457
ILLINOIS in book of recor	rds, on page, as document No. 89481458
o the premises therein described, situated in t	he County of COOK . State of TILINOIS , as
ollows, to wit:	
LOT 6 IN OAKSBURY ON THE I	PARK, BEING A SUBDIVISION OF PART OF
	ND PART OF THE WEST 1/2 OF SECTION RANGE 11, EAST OF THE THIRD PRINCIPAL INOIS.
10, ALL IN TOWNSHIP 41 NORTH,	ND PART OF THE WEST 1/2 OF SECTION RANGE 11, EAST OF THE THIRD PRINCIPAL
10, ALL IN TOWNSHIP 41 NORTH,	ND PART OF THE WEST 1/2 OF SECTION RANGE 11, EAST OF THE THIRD PRINCIPAL INOIS. 90500590
10, ALL IN TOWNSHIP 41 NORTH,	ND PART OF THE WEST 1/2 OF SECTION RANGE 11, EAST OF THE THIRD PRINCIPAL INOIS. 90500590
10, ALL IN TOWNSHIP 41 NORTH, MERIDIAN, IN COOK COUNTI, ILL	ND PART OF THE WEST 1/2 OF SECTION RANGE 11, EAST OF THE THIRD PRINCIPAL INOIS.
10, ALL IN TOWNSHIP 41 NORTH,	DEPT-01 RECORDING TH7777 TRAN 6836 10/12/90 09:
10, ALL IN TOWNSHIP 41 NORTH, MERIDIAN, IN COOK COUNTI, ILLI 90500590	DEFT-01 RECORDING TH???? TRAN 6836 10/12/90 09: #2186 # G *- PO-5005 COOK COUNTY RECORDER
10, ALL IN TOWNSHIP 41 NORTH, MERIDIAN, IN COOK COUNTI, ILLI 90500590	DEPT-01 RECORDING TH7777 TRAN 6836 10/12/90 09: #2186 # G * - 90-5005 COOK COUNTY RECORDER
90500590 See ther with all the appurtenances and privileges IN TESTIMONY WHEREOF, the said	DEPT-01 RECORDING TH7777 TRAN 6836 10/12/90 09: #2186 # G * - 90-5005 COOK COUNTY RECORDER
90500590 See ther with all the appurtenances and privileges IN TESTIMONY WHEREOF, the said	DEFT-01 RECORDING TH????? TRAN 6836 10/12/90 09: #2186 # G * - 90-5005 COOK COUNTY RECORDER CAPITOL BANK AND TRUST VICE President, and attested by i.s. ASST. VICE
90500590 gether with all the appurtenances and privileges IN TESTIMONY WHEREOF, the said as caused these presents to be signed by its	DEPT-01 RECORDING TH7777 TRAN 6836 10/12/90 09: #2186 # G * - 90 - 500 5 COOK COUNTY RECORDER CAPITOL BANK AND TRUST VICE President, and attested by its. ASST. VICE ixed, this 1ST day of DECEMBER.
90500590 gether with all the appurtenances and privileges IN TESTIMONY WHEREOF, the said as caused these presents to be signed by its	DEFT-01 RECORDING TH????? TRAN 6836 10/12/90 09: #2186 # G * - 90-5005 COOK COUNTY RECORDER CAPITOL BANK AND TRUST VICE President, and attested by i.s. ASST. VICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE, OR DEED OF TRUST WAS FILED.

This instrument was prepared by LILY M. SARANGAY 4801 W. FULLERTON AVE. CHICAGO. IL 60639 (Name) (Address)



UNOFFICIAL COPY

	OF Illinois Y OF Cook Jim Runas			
in and for	r said County, in the State aforesaid	. DO HEREBY CE	RTIFY that Margaret	Campanella
	y known to me to be the Vice			
	, a c	orporation, and_	Paul Warner	, personally
known to	me to be the Asst. Vice Pres	sident remy of said corp	oration, and personally kno	wn to me to be the
same per	sons whose names are subscribed to	o the foregoing ins	trument, appeared before m	•
and seve	rally reknowledged that as such	ViceF	resident and Asst. Vice	President they
signed an	nd delivered the said instrument as,	Vice P	resident and <u>Asst. Vice</u>	President Secretar of said
corporati	ion, and caused the corporate seal	of said corporation	on to be affixed thereto, pu	rsuant to authority
given by	the Board of <u>Directors</u>	_of said corporation	on, as their free and volunt	ary act, and as the
free and v	voluntary act of said corporation, fo	or the uses and purp	oser therein set forth.)
GIV	/EN under my hand and no cor	a1eal this_	1st day of the	cember 19_89.
			for you	
	00300300	4-1	<u>/</u>	<u> </u>
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