## UNOFFICAD (CM(N)) P30-3056125-1142

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KNOW ALL MEN BY THESE PRESENTS, that Chemical Financial Corporation, an Illinois corporation, does hereby certify, that a certain MORTGAGE DEED, dated December 15, 1967, recorded on January 10, 1968, in Record of Mortgages, Document No. 20375741, in the Office of the Recorder of Cook County, State of Illinois, executed by Ralph J. Pantone and Barbara A. Pantone, his wife, and Josephine A. Tuminello, divorced and not since remarried, to Life Savings and Loan Association of America on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record. PERMANENT INDEX NUMBER: 15-04-106-035

Lot 31, in Block 7, in H.O. Stone & Company's Worlds Fair Addition, a subdivision of fart of Section 4, Township 39 north, Range 12, east of the third principal me idian, lying north and south of Indian boundary line, according to plat thereof recorded as Document 10262949, in Cook County, Illinois.

Said mortgage was assigned to Chemical Financial Corporation by virtue of an assignment recorded June 21, 1988, in Document No. 88271502.

IN TESTIMONY WHEREOF, the said Chemical Financial Corporation, by its Dovid L. Urton duly authorized officer, \_ , //A, D. 19<u>90</u> hereunto set its hand this 10th day of September Signed and Acknowledged in Presence of CHAMICAL FINANCIAL CORPORATION Assistant Vice PResident PROPERTY ADDRESS.

1810 N.34th Ave.

ΙL reer-of medianing k, TA 085 TRAN 2991 19/12/90 19:18:00 

COOK COUNTY RECORDER

, in the year 1990 , befor me, the On this 10th day of September undersigned, a Notary Public in and for the said state, personally represent personally known to me or proved to me or the David L. Urton basis of satisfactory evidence to be the person who executed the with a instrument as the Assistant Vice President of Chemical Financial Corporation a corporation, or on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, to be its voluntary act and deed for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation, and that the seal affixed to the within instrument is the corporate seal of said corporation.

WITNESS my hand and official seal this 10th day of September , 1990

NOTARY PUBLIC

ERIN L. NOTARY PUBLIC-STATE OF OHIO MY COMMISSION EXPIRES MARCH 1, 1995

This instrument prepared by: Chemical Mortgage Company 101 East Town Street Columbus, OH 43215

OHIO

SINV-BL-1/EG/ags/11 EGSAT96.AS4

STATE OF \_

COUNTY OF FRANKLIN

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DESCRIPTION TO STATE STA

Property of County Clerk's Office

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