UNOF ESCULA LIERC PLEASE RETURN RECORDED ASSIGNMENT TO: \_.095825129 DAVID S. BROWN ATTORNEY-AT-LAW O. BOX 674 Date: JANUARY 31, 1988 ADDISON, TEXAS 75001 Deed of Trust/Mortgage Date: 10/15/86 90500705 NICHOLAS C. PERRINO AND KATHLEEN PERRINO, HIS WIFE Grantor/Mortgagor:

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown

THE LOMAS & NETTLETON COMPANY

below:

Pool No.

Loan No.

Book/Volume:

Beneficiary/Mortgagee:

Page:

37378

Document/Instrument No.: 86500450

Certificate of Title/Torrens No.:

Note Secured by Deer of Trust/Mortgage:

Date: 10/15/86

Original Principal Amount: \$60,000.00

Holder of Note and Lien.

THE LOMAS & NETTLETON COMPANY,

A CONNECTICUT CORPORATION

Holder's Mailing Address:

1600 VICEROY DRIVE DALVAS, TEXAS 75235

Assignee: CARTERET SAVINGS BANK, F.A.

Assignee's Mailing Address:

10 WATERVIEW BLVD PARSIPPANY. NJ 07054

Property Subject to Lien:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN FOR

DEPT-01 RECORDING

T#8888 TRAN 2997 10/12/90 10:21:00 #3718 # H #-90-500705

COOK COUNTY RECORDER

\$13.00

ALL PURPOSES.

PIN# 12-14-205-009 VOL. 197 ADDRESS: 8040 GIDDINGS, FORRIDGE, IL.

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove desc. 1% of property.

ATTEST:

THE LOMAS & NETTLETON COMPANY

ASSISTANT SEČRETARY

BABCOCK VICE-PRESIDENT

THE STATE OF TEXAS COUNTY OF DALLAS

Before me, the undersigned authority, on this day personally appeared M. J. BABCOCK, VICE-PRESIDENT of THE LOMAS & NETTLETON COMPANY, A CONNECTICUT CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 31st day of January, 1988.

My commission expires: January 6, 1990

90500705

an 

AMANDA SHIPLEY Notary Public, State of Texas My Commission Expires 01-08-1990 

## **UNOFFICIAL COPY**

动物 一般的经

Property of Cook County Clerk's Office

A STATE OF STATE

## UNOFFICIAL COPY<sub>0.5</sub>

ERHABAT "A"

LOT 107 IN SECOND APPLITION TO COMBERLAND HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE HORTHFAST 1/4 OF THE HORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 HORTH, RANGE 12, EAST OF THE THERD PRINCIPAL MERIDIAN, AND THE WEST 1/2 OF THE HORTHEAST 1/4 OF THE HORTHEAST 1/4 (EXCEPT THE WEST 300 FEET OF THE HORTH 725.73 FEET THEREOF) AND (EXCEPT THE EAST 250 FEET OF THE WEST 550 FEET OF THE MORTH 250 FEET THEREOF) IN SECTION 14 TOWNSHIP 40 HORTH, RANGE 12, EAST OF THE THIRD The Hall Control of the Control of t PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.