UNOFES CHARLES OF THE RECORDED 156669 ASSIGNMENT TO: DAVID S. BROWN ATTORNEY-AT-LAW 025879519 P. O. BOX 674 ADDISON, TEXAS 75001 Date: MARCH 31, 1987 90500747 Deed of Trust/Mortgage Date: 07/10/86 COSMOPOLITAN NATIONAL BANK OF CHICAGO, NOT PERSONALLY BUT AS Granter/Mortgager: TRUSTEE UNDER TRUST # 27828 DATED 6/20/86

Beneficiary/Mortgagee: THE LOMAS & NETTLETON COMPANY

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown

below:

Pool No.

Loan No.

Book/Volume:

Page:

Dogument/Instrument No.: 86293834

Certificate of Title/Torrens No .:

Note Secured by Deed of Trust/Mortgage:

Date: 07/10/86

Original Principal Amount: \$72,100.00

Holder of Note and Lien.

THE LOMAS & NETTLETON COMPANY,

A CONNECTICUT CORPORATION

Assignee's Mailing Address:

1600 VICEROY DRIVE

DEPT-01 RECORDING

\$13.00

Holder's Mailing Address:

LALIAS, TEXAS 75235

T#8888 TRAN 2997 10/12/90 10:28:00

#3761 # H *-90-500747 COOK COUNTY RECORDER

Assignee: CARTERET SAVINGS BANK,

10 WATERVIEW BLVD PARSIPPAPI. NJ 07054

Property Subject to Lien:

LOT 10, IN BLOCK 4, IN FAIRLAWN, A SUBDIVISION IN THE S.W. 1/4 OF SEC. 20, TWP 32 N., RANGE 12, EAST OF THE THIRD PRINGIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RE-RECORDED 6/29/55, I'M RECORDER'S OFFICE OF COOK COUNTY, AS DOC. # 16285188, IN COOK COUNTY, ILLINOIS.
PIN# 15-20-311-039

ADDRESS: 1942 MANDELL, WESTCHFSTER, IL.

For value received, Holder of the note and lien assign, them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

THE LOMAS & NETTLETON COMPANY

C. GARCIA ASSISTANT SECRETARY

BABCOCK M. J. VICE-PRESIDENT

THE STATE OF TEXAS

COUNTY OF DALLAS

Before me, the undersigned authority, on this day personally appeared M. J. BABCOCK, VICE-PRESIDENT of THE LOMAS & NETTLETON COMPANY, A CONNECTICUT CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 31st day of MARCH, 1987.

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My commission expires: January 6, 1990

Notary Public, AMANDA SHIPLEY Notary State of

AMANDA SHIPLEY (F. 18) Motory Public. State of Texas My Commission Expires 01-06-1990

90500747