

# UNOFFICIAL COPY

ASSIGNMENT OF LIEN 9 5 5 0 0 7 6 8

Pool No. 186683  
Loan No. 025881468

PLEASE RETURN RECORDED  
ASSIGNMENT TO:  
DAVID S. BROWN  
ATTORNEY-AT-LAW  
P. O. BOX 674  
ADDISON, TEXAS 75001

Date: JANUARY 31, 1988

Deed of Trust/Mortgage

90500768

Date: 06/09/87

Grantor/Mortgagor: JEFFREY DUNN AND YOSHIKO DUNN, HIS WIFE

Beneficiary/Mortgagee: CAPITAL MORTGAGE FUNDING CORPORATION

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Book/Volume:

Page:

Document/Instrument No.: 87 319294

Certificate of Title/Torrens No.:

Note Secured by Deed of Trust/Mortgage:

Date: 06/09/87

Original Principal Amount: \$77,300.00

Holder of Note and Lien: THE LOMAS & NETTLETON COMPANY  
A CONNECTICUT CORPORATION

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 2997 10/12/90 10:31:00  
#3782 \*H \*90-500768  
COOK COUNTY RECORDER

Holder's Mailing Address: 1600 VICEROY DRIVE  
DALLAS, TEXAS 75235

Assignee: CARTERET SAVINGS BANK, F.A.

Assignee's Mailing Address: 10 WATERVIEW BLVD.  
PARSIPPANY, NJ 07054

Property Subject to Lien: SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

PIN: 06-13-316-010  
PROPERTY ADDRESS: 11 N. RIDGE COURT, STREAMWOOD, IL. 60107

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

THE LOMAS & NETTLETON COMPANY

A. C. Garcia  
B. C. GARCIA,  
ASSISTANT SECRETARY

M. J. Babcock  
M. J. BABCOCK,  
VICE-PRESIDENT

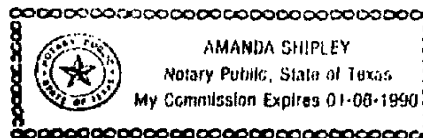
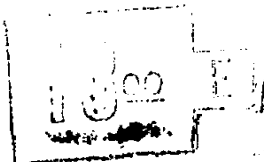
THE STATE OF TEXAS §  
                                  §  
COUNTY OF DALLAS §

Before me, the undersigned authority, on this day personally appeared M. J. BABCOCK, VICE-PRESIDENT of THE LOMAS & NETTLETON COMPANY, A CONNECTICUT CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 31st day of JANUARY, 1988.

My commission expires:  
January 6, 1990

Amanda Shipley  
Notary Public, State of Texas  
AMANDA SHIPLEY 90500768



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EXHIBIT A

Legal: LOT 39 IN ARLINGDALE LAKE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LYING SOUTH OF A LINE 50 FEET NORTH OF AN PARALLEL TO THE FOLLOWING DESCRIBED BEGINNING AT THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (ALSO BEING THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND RUNNIGN THENCE IN A GENERAL EASTERLY DIRECTION ALONG A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 27.1 FEET NORTH OF THE NORTHEAST CORNER OF SECTION 24 AFORESAID, COOK COUNTY, ILLINOIS AND RECORDED AT THE RECORDER'S OFFICE ON DECEMBER 31, 1979 AS DOCUMENT 25300073.

90500768

Clerk's Office