tion existing under the lay indebtedness secured by I and the cancellation of all of is hereby acknowledged, Walter	30500851  LSE RESENTS, Char Hill DANK 18 Fark/Yranklin Park  ws of the State of Illinois, for and a consideration of the payment of the Mortgage/Trust Dank 28 Micros Mark Resistants hereinafter mentioned, the notes thereby secured, and of the sum of one dollar, and receipt where- does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  L. Johnson and Jo Ann M. Johnson, his wife
demand whatsoever it may	Cook and State of Illinois, all the rights, title, interest, claim or have acquired in, through or by a certain Mortgage/Transcribes abearing
date the19th	day of September A.D., 1988, and recorded in the
Rusintan's/Recorder's Office	ce of Cook County, in the State of Illinois, NEW WATER THE
KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Markerker ann page x xxxxxxxxxxxxx as Document No. 88456036
КК/774/94К/КК БАЗИН Н ЦИКАК ЛУНС	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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інхинхвирахийхий	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	xxxxxxxxxx to the premises therein described as follows, to wit:
42 feet) in block 10 East two thirds of th North, Range 12, iast	the West 42 feet) and South 30 feet of Lot 2 (except the West in Second Addition to Leyden Cardens, being a Subdivision of e West 1/2 of the Northeast 1/4 of Section 33, Township 40 of the Third Principal Meridian (except the East 1/2 of the South 1/2 of the Southwest 1/4 of said Northeast 1/4 in
State of Illinois, together win TESTIMONY WHEREC	27.40 N. Ruby Street, Melrose Park, Illinois 60164  of of Nelrose Park County of and th all the all purtenances and privileges thereunto belonging or appertaining.  n/k/a Affiliated Bank/Franklin Park  F. The said THE FRANKLIN PARK BANK/ has caused its corporate seal seaused its name to be signed to these presents by its Senior Vice
President, and attested by i	
of <u>October</u>	Ala Affiliated Bank/Franklin Park
	Senior Vice President
	Assistant-01 RECORDING Cashler \$13.0
STATE OF ILLINOIS \ county of cook \ ss.	#3868 # H *-90-500851  Connie Alioto COUNTY RECORDER
	a Notary Public in and for said County, in the State aforesaid Of HEREBY CERTIFY that M. D. Perkins
	personally known to me to be the <u>Senior Vice</u> project of Affiliated Bank/Franklin Park
<b>9</b> 0 <b>5</b> 00 <b>8</b> 5 <b>1</b>	an Himois banking corporation, and Pearl Puchalski.  personally known to me to be the Assistant Cashier Cashier  of said corporation, and personally known to me to be the same persons where names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Cashier they signed and delivered the said
" OFFICIAL SEAL " CONNIE ALIOTO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/18/92	instrument as Senior Vice President and Assistant  Cashier of said corporation, and caused the corporate seaf of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and woluntary act and deed of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and notarial seal this 5th day of October , A.D. 19 90.
**************************************	Notary Fublic A FELT CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by \_\_

Pearl Puchalski for Affiliated Bank/Franklin Park, 3044 Rose St.

Property of Cook County Clerk's Office