

UNOFFICIAL COPY

90500933

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Harris Bank Wilmette, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the City of Wilmette, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto Harris Trust & Savings Bank the following:

1. A certain indenture of mortgage dated the 12th day of September, 1990, made and executed by, Thomas J. Abelmann, A Single Man, the principal sum of Forty five thousand and 00/100 Dollars (\$45,000.00), covering the premises situated in the County of Cook and the State of Illinois, described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

DEPT-01 RECORDING \$15.00  
T#8888 TRAN 3074 10/12/90 12:47:00  
#3932 \*H \*70-500933  
COOK COUNTY RECORDER

PIN #05-27-039-1050

COMMONLY KNOWN AS : 1625 Sheridan Road #508 Wilmette, IL 60091

TO HAVE AND TO HOLD THE SAME unto the said Harris Trust and Savings Bank, its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said Harris Trust & Savings Bank that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is Forty five thousand and 00/100 Dollars (\$45,000.00) together with interest thereon from 09/12/90, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said Harris Bank Wilmette has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 18th day of September, 1990.

BY: Lori K. Case  
Lori K. Case  
Assistant Vice President

ATTEST: James F. Swenson  
James F. Swenson  
Assistant Vice President

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15.00

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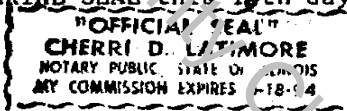
State of Illinois )  
                  ) SS:  
County of Cook   )

## ACKNOWLEDGEMENT

I, the undersigned, a notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Lori K. Case, Assistant Vice President and James F. Swenson, Assistant Vice President respectively, of the said Harris Bank Wilmette personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 18th day of September, 1990.

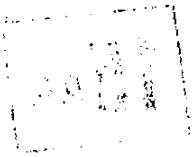
*Cheri D. Latimore*  
\_\_\_\_\_  
Notary Public



My commission expires 6/18/94

9050093

Prepared By and Return To:  
Harris Bank Wilmette, N.A.  
Attn: Judi A. Ides  
1701 Sheridan Road  
Wilmette, IL 60091



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## EXHIBIT "A"

UNIT 508 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN D.J.L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971, AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895, AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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11/10/2011