Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under	the laws of the UNITED	STATES OF AMERICA	and the holder of a mortgag	J
interest in the following desc	ribed premises, situated i	n the County of COOK		_
and State of Illinois, to wit:	14-32-421-004		CHICAGO, 11. 60614	
AAAAFCOAT NEGGEREREGI	PIN	14 - 32 - 421		

1990 OCT 12 AM 10: 35

90500030

for and in consideration of o	ne dollar, and for other good and valuable consideration, the receipt whereof is
	CHERRY OWERS COMINOS, HIS WIFE
may have acquired in the about 10 day of 10 Recorder of Deeds or Registration of Records, on page 10 days of Records of Records on Records of	and State of Illinois, all the right, title, interest, claim or demand whatsoever it by described premises, through or by a certain mortgage deed bearing date the average of A.D. 19 88 , and recorded or registered in the office of the street of Titles of Cook County in the State of Illinois, in Volume of Titles of County in the State of Illinois, in Volume of County in the State of Illinois of County in the State of Illinois of County in the State of Illinois.
the affice of the Recorder of D	day of, A.D. 19, and recorded or registered in Deeds or Registrar of Titles of County in the State of Illinois, in les, on page, as Document No
IN TESTIMONY WHEREOF,	ST PAUL FEDERAL PANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary. this 6TH day of OCTOBER 19.90
	ST. PAUL FEDERAL BANK FOR SAVINGS
	Attest: James E. Hong.
STATE OF ILLINOIS	7-4

COUNTY OF COOK

I, the undersigned, a Notary Fublic in and for said County in the State aforesaid, SO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Sc. Flaut Federal Bank For Savings and that they appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed increto pursuant to authority given by the British of Directors of said Corporation as their free and voluntary act, and he free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this ... ATH ... day of ... OCTOBER A.D. 1990...

This instrument was prepared by J. LORANCA

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVENUE CHICAGO, ILLINOIS 60635

Loudon Diky Serve Notary Public PAULINE P. KUBINIEC

OFFICIAL SEAL PRULINE P. KUBINIEC NOTARY PUBLIC. STATE OF ILLINGIS
My Commission Expires U8/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Chicacge, 1c Lacle 14.

Johnson & Sherry Cominces
The M Frement

Release of Mortgage BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS **FHIS INSTRUMENT WAS PREPARED BY** CHICAGO, ILLINOIS 60635 **6700 W. NORTH AVENUE**

SHERRY OWERS CONTINOS JAMES 7 COMPAGE 01-182742-4 .nan No.

1726 FREMONT

DU-000 MOA

SOUTH WEST CORNER OF THE INTERSECTION OF WEST WILLOW STREET AND NORTH FREHOUT STREET) THE CE DUE SOUTH ALONG THE EAST LINE OF SAID LOT 122 A DISTANCE OF 65.32 FELT, FOR A POINT OF BEGINNING OF THE TRACT TO BE DISTANCE OF 7.362 FEET; THENCE DUE MEST A DISTANCE OF 7.362 FEET; THENCE DUE WEST A DISTANCE OF 67.869 FEET; THENCE NORTH 45 DEGREES, 00 MINUTES, 13 SECONDS WEST, A DISTANCE OF 26.437 FEET; THENCE DUE EAST A DISTANCE OF 67.869 FEET; THENCE DUE EAST A DISTANCE OF 67.869 FEET; THENCE NORTH 45 DEGREES, 00 MINUTES, 00 MINUTES,

CONMENCING WI LIM NORT MORTHERLY CORNER OF SAID LOT 122 (BEING ALSO THE RANGE 14 EAST OF THE THIRD PRINCIPAL HERIDIAN, DESCRIBED AS FOLLOWS: UNIT 126: THAT PART OF LOTS 121 AND 122, TAKEN AS ONE TRACT, IN WHEELER 9 SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO 1::
THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH,
THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH,

CHETTEC

9/14/90