

1st
UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

COOK COUNTY, ILLINOIS

1990 OCT 12 AM 10:38

90500052

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Northlake Bank

26 W. North Ave., Northlake, IL, 60164

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a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Jerome J. Lapinskas and Patricia L. Lapinskas,
(NAME AND ADDRESS)

his wife (J) 5011 S. Luna, Chicago, IL, 60638

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 20th day of June
1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page , as document No. 88270627, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 43 IN BLOCK 14 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO
A SUBDIVISION OF PART OF THE WEST HALF (W $\frac{1}{2}$) OF THE WEST HALF (W $\frac{1}{2}$) OF
SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID NO. 19-09-125-006

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said NORTHLAKE BANK
has caused these presents to be signed by its Vice President, and attested by its Asst. VP
Secretary, and its corporate seal to be hereto affixed, this 21st day of September , 19 90 .

NORTHLAKE BANK
By *J. F. Beiden, Jr.*
Vice President
Attest: *Patricia Lapinskas* Asst. VP
Secretary

This instrument was prepared by Northlake Bank, J. Beiden, 26 W. North Ave., Northlake,
(NAME AND ADDRESS) IL 60164

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RELEASE DEED

By Corporation

TO

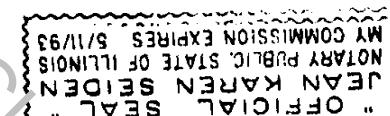
ADDRESS OF PROPERTY:

BOX 333-GG

MAIL TO:

James Johnson
9501 West 14th Place
Unit 104
Cleveland Park IL 60643

GIVEN under my hand and my _____ seal this 21st day of Sept. 1990
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
purposed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Ass't VP ~~secretary~~ they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Ass't VP ~~secretary~~ of said corporation, and personally known to me to be the
a corporation, and Sally Hauswirth personally
personally known to me to be the Vice President of the Northlake Bank
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roy F. Pickett
, a notary public
I, the undersigned
STATE OF ILLINOIS
COUNTY OF DUPAGE
SS.



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