

RELEASE OF MORTGAGE OF TRUSTEES
BY CORPORATION (ILLINOIS)

COOK COUNTY, ILLINOIS

LOAN #539603

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lomas & Nettleton
Company, n/k/a Lomas Mortgage USA, Inc.

of the County of Dallas and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto U.S. SHELTER GROUP, INC.
(NAME AND ADDRESS)
400 Park Blvd., West, Itasca, Illinois 60143

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27th day of November, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89530820, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 65 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NUMBER 89-410826 IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 0618-400-012-0000 & 0617-300-001-0000
Address(es) of premises: 1334 Aspen Court, Elgin, Illinois 60120

Witness _____ hand _____ and seal _____, this 18th day of April, 1990.

Lomas Mortgage USA, Inc.
Jay Nell Hubbuch (SEAL)
Jay Nell Hubbuch, Vice President
Michele Barnett (SEAL)
Michele Barnett, Asst. Secretary

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This instrument was prepared by Cher Yeager (U.S. Shelter Group, Inc.)
(NAME AND ADDRESS)
400 Park Blvd., West, Itasca, IL 60143

RELEASE DEED
By Corporation

U.S. SHELTER GROUP, INC.

TO

Ross Mark Winters

Craig Joseph Winters

ADDRESS OF PROPERTY:

1334 Aspen Court
Eggin, Illinois 60120

BOX 333-GG

ALL TO: Cher Yeager
U.S. SHELTER GROUP, INC.
400 Park Blvd., West
Itasca, IL 60143

GEORGE E. COLE
LEGAL FORMS

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Property of Cook County Clerk's Office

STATE OF Texas }
COUNTY OF Dallas }
SS.

I, Cynthia Lowry, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jay Neil Hubbuch

personally known to me to be the Vice President of Lomas Mortgage USA, Inc.,

a Connecticut corporation, and Michele Barnette, personally

known to me to be the Asst. Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Vice President and Asst. Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16th day of April 1990

_____ NOTARY PUBLIC

Commission Expires 12-5-92

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