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UNOFFICIAL COPY

PREPARED BY:
GALLAGHER FINANCIAL
1550 MADRUGA AVENUE, SUITE 511
CORAL GABLES, FLORIDA 33146

COOK COUNTY, ILLINOIS

AND WHEN RECORDED MAIL TO

NAME AMERICAN NATIONAL BANK OF CHICAGO
ADDRESS 33 N. LASALLE STREET
CITY & STATE CHICAGO, ILLINOIS 60690

1990 OCT 12 PM 12: 23

90500222

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

13⁰⁰

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, ITS SUCCESSORS AND/OR ASSIGNS
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated
October 9th, 1990
THOMAS W. NICKS, BACHELOR

, executed by

to MAJESTIC MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS
place of business is 6203 LAKE ST., MUNDELEIN, ILLINOIS 60060
and recorded in Book/Volume No. 90500222, COOK
1154 PARKSIDE, PALATINE, 60074
SEE ATTACHED

and who's principal

, page (s) on Document
County Records, State of Illinois described hereinafter as follows:

PIN#02-27-112-031

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

MAJESTIC MORTGAGE CORPORATION

On 10-9-90 before me,
the undersigned, a Notary Public in and for the said County and State, per-
sonally appeared Shirley Wolter
to me personally known, who, being duly sworn by me, did say that he/she
is the Secretary

By: Shirley Wolter
It's: Secretary

of the corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of said
corporation pursuant to it's by-laws or a resolution of it's Board of
Directors and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By:
It's:

Witness:

Notary Public Dawn L. Austin
My Commission Expires 2-10-93 Lake County, IL

Witness: DAWN L. AUSTIN
Notary Public, State of Illinois
My Commission Expires 2-10-93

NOTARIAL SEAL

GFS FORM #A106

90500222

BOX 15

Unit AR 15 S-1 in Parkside on the Green Condominiums as delineated on a survey of the following described parcel of real estate.

Part of the Parkhomes of Parkside Resubdivision, and the Parkhomes of Parkside on the Green Resubdivision, all in Section 17, Township 42 North, Range 10, East of the Third Principal Meridian, in the Village of Palatine, Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium made by PDI Development, Inc. and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 88-366,712, together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) as amended from time to time.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

PIN#02-27-112-031 (Affects Entire Building)

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