

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

1990 OCT '2 PM 12: 26

90500231

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90500231

Leave Space for Recorder's Use Only

13⁰⁰

REI C39724 1 OF 1

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 29th day of March 1984, made by JILL A. MANOLA, DIVORCED AND NOT REMARRIED

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 27028837 in Book _____ at page _____ in the office of Recorder of _____ County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 30-17-128-009
Address(es) of premises: 525 Webb St. Calumet City, IL 60409 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 8th day of October 1990.

Joseph Knudson/Vice President (SEAL)
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake

I, JENNIFER L. CURTIS, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of October 1990.

Jennifer L. Curtis
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



BOX 169

90500231

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EXHIBIT "A"

LOT 4 IN BLOCK 8 IN SECOND ADDITION TO WEST PARK MANOR, BEING A SUBDIVISION OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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