

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

COOK COUNTY, ILLINOIS

1990 OCT 12 PM 12:31

90500242

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Ln#1259711dk

90500242

Above space for Recorder's Use Only

10/1
25114
12/1

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 16th day of December 1989, made by Joseph M. Schmidt and Sharon J. Schmidt, his wife

13.00

to Mountain States Mortgage Centers, Inc., and recorded as document No. 90005269 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 28-15-119-001

Address(es) of premises: 15319 South Kenton, Oak Forest, IL 60452

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 8th day of October 1990.

(SEAL)
Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake ss.

I, Jennifer L. Curtis, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of October 1990.

Jennifer L. Curtis
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by _____ and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



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COY 160

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Lot 18 in Block 16 in Arthur T. McIntosh and Company's Cicero Avenue Subdivision in the West 1/2 of Section 15, and the East 1/2 of Section 16, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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