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THIS INDENTURE, Made this 3rd day of Cotober 1990, between ESTHER M. DIORI, a spinster,	· :
of the City of Chicago in the County of Cook	
and State of Illinois part Y of	the first
part, and ALFRED AVALA III, his son, all of 5741 Sc	~
Rockwell, Chicago, Illinois 60629 NAME AND ADDRESS OF GRANTEES,	
parties of the second part, WITNESSETH, That the part y	
first part, for and in consideration of the sum of Ten ar (\$10.0 Pollars and other good and valuable cons	ideration,
in hand paid, conv	Cy S Recorder's Use Only.
and warrant £, to the parties of the second part, not in tenancy is Real Estate, to-wit.	
	: VC
	IN C. B. HOSMER'S SUBDIVISION SUBDIVISION SUBDIVISION OF THE SOUTH EAST 1
OF SECTION 36. ALL IN TOWNSHIP	39 NORTH, PANGE 13 HAST OF THE
THIRD PRIMIPAL MERIDIAN, IN C	COCK COUNTY, ILLLINDIS.
0.5	
	<u>-</u>
SOOK CLEATATE AT	
**************************************	90501656
1993 47 - 12 - 13 - 3)
	<u> </u>
	OF THE WEST'S OF THE SOUTH WEST'S 39 NORTH, PANCE 13 HAST OF THE DOCK COUNTY, ILLLINOIS. 30 5 7 1 5 5 6 30 5 7 1 5 5 6
	9
	200
city and the Court of Cook	
situated in the County of Cook in the State of III virtue of the Homestead Exemption Laws of the State of Illinois	
TO HAVE AND TO HOLD the above granted premises unto	
common, but in joint tenancy.	the parties of the second part forever, not in tenancy in
16-35-4; 36-35-4;	
Permanent Real Estate Index Number(s): 12-35-77 Address(es) of Real Estate: 3540 West 38th Place,	Chicago, Illicois 60632
Address(es) of Real Estate:	
IN WITNESS WHEREOF, the part _y of the first part has sand year first above written.	bercunto set her hand and seat the day
	Fifther to the second
 	ESTHER M. DIOPI
	(SEAL)
Please print or type name(s) pelow signature(s)	(CTA)
	(SEAL)
	(SEAL)
	(ShAL)
This instrument was prepared by Arnold_G_Kaplan_s_Ass	no. 180 N. Lasalle St. Ste. 2601. Chicach
Illinois 6066ME MOXICE	PESS)

90501656

Send subsequent tax bills to 🚣

UNOFFICIAL COPY

STATE OF ILLINOIS SS. COUNTY OF COOK
I,
personally known to me to be the same person_ whose name
Given under my hand and official scal this Third day of October 1990.
(Impress Seal Here) OFFICIAL SEAL SAOTHA L. HISTER HOTAP! FUIRIC STATE OF MALINOIS MY CONSTITUTION EAR. AS 15, 1391 Mean Rubble
Commission Expires 4-15-910-16 90501656 Only Only

ADDRESS OF PROPERTY:

BOX 333-GG

MAIL TO: Hindl 6. Kaplan 128 180 N. KaSalle St. 3 (Masses, Oil 1060)

George e. Coles Legal forms

Box

JOINT TENANCY FOR ILLINOIS

Warranty Deed