

UNOFFICIAL COPY 0150165

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90501165

HYDRA-MATE II 8086-1022
PO BOX 3093
JUN 15 1988
CREDIT UNION
MEMPHIS TENNESSEE

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Illinois Hospitals Employees Credit Union

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George J. Cure and Margaret E. Cure, His wife, in joint tenancy

01114

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29 day of August, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88397388, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

90501165

LOT 40 IN BLOCK 2 IN COOK'S SUBDIVISION OF WEST 10 ACRES OF SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90501165

DEPT-01 RECORDING \$13.25
T#3333 TRAN 8281 10/12/90 12:15:00
#3060 ÷ C # 90-501165
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-24-128-011-39
13-24-128-010-40
Address(es) of premises: 3635 N. Sacramento Ave. Chicago, Illinois 60618

Witness _____ hand^s _____ and seal^s _____, this 5 day of October, 19 90.

Daniel J. Vaughan (SEAL)
President

Sandra Williams (SEAL)
Sandra Williams - Assistant Secretary

This instrument was prepared by HealthCare Associates Credit Union
(NAME AND ADDRESS)

1385

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RELEASE DEED
By Corporation

TO

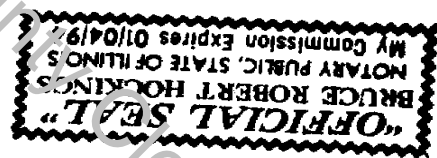
ADDRESS OF PROPERTY:

MAIL
MORNINGSTAR ASSOCIATES
CREDIT UNION

1101 EAST WARRENVILLE ROAD
PO. BOX 3083
HAVERVILLE, IL 60149

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 11/19/94
NOTARY PUBLIC
day of October 19 90

GIVEN under my hand and Notarial seal this _____ day of October 19 90
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such _____ President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
a _____ Illinois _____ corporation, and Sandra Williams _____, personally
personally known to me to be the _____ President of Illinois Hospitals Employees Credit Union
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan _____
I, Bruce Robert Hockings _____, a notary public

59110506

STATE OF Illinois }
COUNTY OF DuPage }
SS. }