## UNOFFICIAL COP Y50501250



Assignment of Mortgage/ Deed of Trust/ Deed to Secure Debt

For value received, Norwest Mortgage, Inc., a N	finnesota corpoi	ration, hereb	v sells. assigns	and transfers to		
BARCLAYSAMERICAN/MORTGAGE CORPOR						
its successors and assigns, all its right, title and	d interest in and	to a certain	mortgage/deed	of trust/deed to se	ecure debt ex	recuted
7				·		
				to No.	rwest Mortga	ge, Inc.,
and bearing date the		_ day of	OCTOBE	R	A.D. 19	90
) Sand recorded in the office of the Recorder of		COC	K	وبداء بالماريون والمادان والما		County,
State of ILLINOIS				In Boo	ok	
at Page	as Doo	cument No.	9	0501249		on the
2ND				na salaka a Amadi sinaka cikacada historia	A.D	190r
Signed the 2ND	dεγ	01	OCTOBER	مراجع المراجع المراجع المراجع المراجع	A.D. 199	0
90 SEAL	501250	Nc/w/st M  By  Title		M. LUZ AGER/ASSISTANT	VICE PRES	SIDENT
State ofILL1N0IS	—)		7433	-01 RECORDING 33 TRAN 8285 1		
County of COOK	} ss			82 ∮ C → ★一夕 OUK COUNTY RECO	0-5013 RDER	2500
On this 2ND	day of _	معدد دوسین نه نامهداریس	OCTOBER	<u> </u>	A.D. 1990	
before me, a Notary Public, personally appeared	JUDY M.	WHITELEY	and the state of the same of t			
to me known, who being duly sworn, did say tha		A MPPLLMAN AMERICAN TOPON TOPON SELECTION SECURITY	VICE PRESID			90501250
of Norwest Mortgage, Inc., a Minnesota corporat  DONNA DAVIS	ion, and that sa	id instrumen	t was signed of	n behalf of seld cor Le Ju- Notary Public (	poration.	<b>8</b>
Drafted by: NORWEST MORTGAGE, INC.  930 W. 175TH ST.  HOMEWOOD, IL. 60430		-	" OFFIC ANNETT! SOTARY PUBL MY COMMISS	CIAL SEAL "E RAE CRIFFINOI IC, STATE OF ILLINOI ION EXPIRES 2/6/9	.) —	
NLAFL #0861 A90	<u>.                                    </u>	- RY	14	13	<b>~</b>	

## LEGAL DESCRIPTION

SUBDIVISION OF IT.
ANGE 12, EAST OF I.
LLINOIS.

PTN: 27-27-105-005

## **UNOFFICIAL COPY**

DESIAN DECEMBER OF THE

POLICIO DE ERRES CON METERANTA DAMES EN COMPONICIONES MONTOS AND ARROY OF POLICIONAL PROPERTO DE MONTOS POLICIONAL PROPERTO DE POLICIONAL POLICIONAL PROPERTO DE MONTOS ANTONIOS ANTONIOS ANTONIOS RAMIDES ANTONIOS ANTONIOS ANTONIOS RAMIDES ANTONIOS AND OF COOK COUNTY CLERK'S OFFICE

FTG: 27 27 16 7 0099