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Statutory (ILLINOIS)

Partnership to Partnership consults lawyer before using or acting under the form. Neither the publisher nor the a

CASTICH: Consult a lawyer before using or acting under the form. Neither the publisher nor the seller of this form makes any warranty with respect thesets, including any sparsonly of merchantability of littless for a particular purpose.

THE GRANTOR Albany Pack Plaza Limited Partnership, an Illinois limited partnership 349 Lambert Tree Drive Highland Park, Illinois 60035 a <del>corporation</del> created and existing under and by virtue of the laws of \_ and duly authorized to transact the State of Illinois txempt under provisions of Paragr business in the State of Illinois, for and in consideration Section 4, Real Estate Transfer of the sum of Ten Dollars and other good and 90501258 valuable consideration -DOLLARS, \_ in hand paid. and pursuant to authority given by the Board of partners of the of said corporation, CONVEYS and WARRANTS to Partnership Garrity Square Limited Partnership, an Illinois limited partnership 349 Lambert Thee Drive (The Above Space For Recorder's Use Only) Highland Parker Woldshire Store of Med 5 the following described Keal Estate situated in the County of \_\_Cook in the State of Illinois, to wit. Lx ibit A attached hereto The Property is subject to all liens, no representation is made as to condition or fitness for a particular use. The proper The property is transferred in "AS IS WITH ALL FAULTS" condition. All representations of fitness and merchantab llty are hereby expressly -121-007, -121-027, -121-013 Permanent Real Estate Index Number(s): 13-14 Address(es) of Real Estate: 4419-4455 North pulase: Road, In Witness Whereof, said Grantor has caused its corporate soul President, and attested by its Secretary, this ... signed to these presents by itsdgeneral partner ., 19\_ Illinoi 🕏 Albany Park Plaza Limited Partnership, Ltd. an (NAME OF PARTIES hip 1:mited partnership IMPRESS CORPORATE SEAL general its HERE Trans Vous President Wavis \_ President of the me to be the \_ = personally known to me to be corporation, and Secretary of said corporation, and personally known to me to be The same persons whose names are subscribed to the foregoing instrument, appeared SEA before me this day in person and severally acknowledged that as such OF HAMRIES OF A DEFORM AND A COMMISSION EXPIRES 10/ Birsuant to authority given by the Board of \_\_\_\_\_\_ of said corporation, as OFFIMALA corporation, for the uses and purposes therein set forth.

MAIL TO:

Commission expires \_

David Feltman
Shefsky & Froelich Ltd.
444 N. Michigan Avenue
Chicago, Ilitions 60611

(City, State and Zip)

This instrument was prepared by David Feltman, 444

10/26 1993

SEND SUBSEQUENT TAX BILLS TO:
[Name]

(Address)

(City, State and Zip)

21 day of Stolomber

OF

Given under my hand and official seal, this

UNOFFICIAL COPY

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CAROL MOSELL ( SPAUN REGISTRAR OF TITLES

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EXHIBIT 'A'

## LEGAL DESCRIPTION

LOTS 6, 7 AND THE WEST 8 FEET OF THE SOUTH 15 FEET OF LOT 8, THE WEST 8 FEET OF LOTS 9 AND 12, ALL OF LOTS 10, 11, 14, 15, 18 AND 19 IN BLOCK 1 IN PEARSON AND KINNE'S ADDITION TO IRVING PARK, IN SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.