

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3601 S. Racine Avenue Chicago, Illinois 60625 (312) 434-3302

90502158

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 11th day of OCTOBER A.D. 1990 Loan No. 02-1053417-0

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

DANIEL J. CONNORS AND DONNA E. CONNORS, HUSBAND AND WIFE, AS JOINT TENANTS mortgagee(s) and warrantor(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS 5701 W. 83rd Place Burbank IL.

LOT "N" (EXCEPT THE WEST 60 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 1 TO 4 IN BLOCK 1 IN FREDERICK H. BARTLETT'S 83RD STREET, ACRES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 19-32-403-012

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

FIFTEEN THOUSAND AND 00/100 Dollars (\$ 15,000.00) and payable:

TWO HUNDRED TWENTY TWO AND 97/100 Dollars (\$ 222.97) per month commencing on the 20 day of NOVEMBER 1990 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 15 day of OCTOBER 2000 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

X DANIEL J. CONNORS (SEAL) X DONNA E. CONNORS (SEAL)

Daniel J. Connors (SEAL) Donna E. Connors (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL J. CONNORS AND DONNA E. CONNORS, HUSBAND AND WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this 11th day of OCTOBER A.D. 1990 and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, and that the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal, this 11th day of OCTOBER A.D. 1990

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME FEDERAL SAVINGS & LOAN
NEDIL SHALABI
4901 W. IRVING PARK RD.

ADDRESS CHICAGO IL. 60641
FORM NO 41F DTE 8/8/86 CUSTOMER LENDING

NOTARY PUBLIC
NEDIL SHALABI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES

WHEN RECORDED, RETURN TO:
Community Title Guaranty Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

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Handwritten initials and scribbles at the bottom right of the page.

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